THE

JEWISH CHRONICLE.

(ספר זכרון)

[ESTABLISHED 1841.] [REGISTERED AT THE GENERAL POST OFFICE AS A NEWSPAPER

NO. 994.—NEW SERIES.] FRIDAY, APRIL 13, 1888;—IYAR 2, 5648. [PRICE 2D.

BIRTHS.

On the 30th March, at 82, Guilford-street, Russell-square, Mrs. NATHANIEL S. LYON, of a son (Henry Mayor).

On the 5th April, at 263, Edgware-road, the wife of BARNETT SALMON, of a son.

On the 5th April, at 7, South Side, Clapham-common, S.W., the wife of ASHER MYERS, 1088, L.R.C.P., M.R.C.S. Eng., of a daughter.

On Friday, 6th April, at 51, Tolbooth Wynd, Leith, the wife of LOUIS HYMANS (Hedwig Bloom, of Glasgow), of a son.—Australian papers please copy.

On the 8th April, at 28, Sandringham-road, Dalston, the wife of HYMAN H. LYONS (née Lena Gluckstein), of a son.—No cards.

MARRIAGES.

On the 11th April, at the North London Synagogue, by the Revs. Julius A. Goudman and S. Munz, PHŒBE, eldest daughter of Mrs. HATCHWELL and the late JUDAH HATCHWELL, and granddaughter of Mr. and Mrs. Lissack, Bedford Lodge, Canonbury Park, North, to Rev. J. H. LANDAU, of Cardiff.

On Wednesday, the 11th April, at the residence of the bride's father, Tenter House, Goodman's Fields, by the Rev M. Hast, assisted by the Rev. A. Gordon, of the Great Synagogue, ANN HART, second daughter of Lewis Hart, Esq., to SIMON MOSELEY, fourth son of John Moseley, of 11, Bedford-square, Commercial-road, E.

DEATHS.

On the 3rd March, in Melbourne, HYMAN PHILLIPS, son of L. H. Phillips, 4, Upper Bedford-place, Russell-square, aged 21½ years.—ת.נ.צ.ב.ה.

On the 3rd April, כ"ב ניסן, at his residence, Belvedere, 103, Pershore-road, Birmingham, CHARLES ELIE LUNTZ, in his thirty-first year. Beloved and respected by all who knew him.

On the 5th April, at 266, Argyle-street, Glasgow, DAVID COHEN, Jeweller (late of Edinburgh). Deeply regretted. R.I.P.—American and Californian papers please copy.

On the 8th April, at her residence, 18, Thimple-street, Plymouth, after a very short illness JULIA, the beloved wife of EDWARD BASCH, aged 58.

MRS. ECKERSDORF returns THANKS for kind visits and letters of condolence received during the week of mourning for her late lamented brother, Simon Cohen.—33, Devonshire-street, Queen-square, W.C.

MRS. I. GORDON returns THANKS for kind visits, cards and letters of condolence received during the week of mourning for her beloved and lamented father.—Grove House, Lloyd-street, Greenheys, Manchester.

MRS. TRESS HART returns THANKS for kind visits, letters and cards of condolence received during the week of mourning for her late lamented and beloved father, Henry Jacob.—100, New Oxford-street.

MR. and Mrs. S. HEISER return their sincere THANKS for kind visits, cards and expressions of sympathy received during the period of mourning for their beloved children.—104, Coborn-road, North Bow.

MRS. HENRY JACOB and FAMILY tender their sincere THANKS to their relatives and numerous friends for kind visits, letters and cards of condolence received during the week of mourning for their late dearly beloved and much lamented husband and father. May his soul rest in peace!—Moss House, 143, York-street, Cheetham-hill-road, Manchester.

MR. BERNARD JACOB, 21, Houndsditch, E.C., returns THANKS for kind letters and enquiries received during his week of mourning for his late lamented brother, Mr. Henry Jacob, Manchester.

MRS. D. JAMESON, Mr. B. JAMESON, Mrs. RISCH, Mrs. M. T. LEWY and Miss JAMESON return their sincere THANKS to their numerous friends for their kind visits, letters and cards of condolence. Mrs. D. Jameson also returns thanks for kind expressions of sympathy received during her week of mourning for her lamented mother.—85, Mansell-street.

MRS. F. E. LEZARD returns THANKS for kind visits and letters of sympathy received during the week of mourning for her dearly lamented father.—128, Chesterton-road, Notting-hill.

MR. and Mrs. S. LEVENE and FAMILY beg to tender their expressions of gratitude and THANKS for the numerous visits, letters and cards of condolence received during the week of mourning for their late lamented son and brother.—63, Marland-place, Southampton.

MRS. B. LYONS and DAUGHTERS, Mrs. B. ZUSMAN and Mr. G. GOODMAN return sincere THANKS to friends and relatives for kind sympathy, letters and cards of condolence received during the week of mourning for their dearly beloved husband and father.—5, St. George's-terrace, Plymouth.

MOSES MORRIS, SONS & FAMILY beg to return THANKS for kind visits and letters of condolence received during their week of mourning for their deeply lamented wife, mother and sister.—120, Stepney-green, E.

MRS S. MYERS, of 89, Newington Causeway, returns THANKS for kind visits and numerous cards received during her week of mourning for her late lamented husband.

MRS. B. and D. PHILLIPS return THANKS for the kind sympathy, cards and letters of condolence received during the week of mourning for their lamented brother, Jehiel Levene.—47, Gower-street, London, W.C.

MRS. E. WENKHEIM returns THANKS for kind visits and letters of sympathy received during the week of mourning for her dearly lamented father.—19, Clarendon-gardens, Maida-vale.

THE Rev. B. WOOLF, of Birmingham, and Mr. JACOB WOOLF, return THANKS for kind visits and letters of condolence received during the week of mourning for their lamented father.

MR. ELIAS ABRAHAMS begs to notify to his relatives and friends that the TOMBSTONE to the memory of his late lamented wife will be CONSECRATED at the Cemetery, Witton, on SUNDAY NEXT, 15th inst., at 4 p.m.—48, Bristoe-road, Birmingham.

THE TOMBSTONE to the memory of the late Mrs. H. FISHER, of 17, Chrisp Street, Poplar, will be SET at West Ham Cemetery on SUNDAY NEXT, April 15th, at 1·30 p.m.—Relatives and friends will please accept this intimation.

THE TOMBSTONE to the memory of NANCY ANN, relict of the late JOSEPH GORE, will be CONSECRATED at Crumpsall Cemetery, on SUNDAY, the 23rd inst., at 12·30. Will leave 112, Bury New-road, Manchester, at 12 o'clock.

THE TOMBSTONE to the memory of the late lamented Mr. MARKS JACOBS, of 8, Grafton-street, Mile End, will be SET on SUNDAY NEXT, 15th April, at West Ham Cemetery, at 4 p.m.—Relatives and friends will kindly accept this, the only, intimation.

THE TOMBSTONE to the memory of the late Mrs. S. E. LEVI will be SET at Spanish and Portuguese Cemetery, Urmston, Manchester, on SUNDAY NEXT. Conveyances will leave the Portuguese Synagogue, York-street, Cheetham, at 11 a.m.

THE TOMBSTONE in memory of the late LEWIS PHILLIPS, of 81½, Greenfield-street, and late of Brighton, will be SET on SUNDAY NEXT at 4 p.m., at the West Ham Cemetery.—Relatives and friends will please accept this, the only, intimation.

J. SAMUEL and SON, MONUMENTAL MASONS and UNDERTAKERS.
Works:—147, SIDNEY-STREET, MILE END
Headstones, Tombs and Monuments supplied for all cemeteries, in Stone, Aberdeen Granite and Marble, with the Imperishable Lead Letters. Designs, &c., forwarded on application.
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For full Particulars see inside page.

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TELEGRAMS "GRANOTEL LONDON." TELEPHONE 2723.

SPANISH AND PORTUGUESE JEWS' CONGREGATION, LONDON.

THE Wardens invite APPLICATIONS from young men who are desirous of becoming Candidates to officiate as MINISTERS in the Synagogues of this Congregation. Those who are not Sephardim must undertake to acquire all the special qualifications for the office within a reasonable period.

Particulars will be furnished by the Secretary on application.

By order, E. H. LINDO, Sec.

OXFORD LOCAL EXAMINATIONS, 1888.

SPECIAL ARRANGEMENTS FOR CANDIDATES OF THE JEWISH FAITH.

IN consequence of representations made to the Delegacy by the Board of Deputies of the British Jews, candidates of the Jewish Faith may take, on the Monday following the Examination, the subjects set on Friday after sunset or on Saturday.

Special papers will be prepared for this purpose, if due notice be given, and special arrangements will be made for the supervision of the Students, who may be examined at any of the centres for the Local Examinations.

In addition to the ordinary fee for Examination, the Candidates must pay in advance, to the undersigned, the cost of preparing and printing the Special Papers, and of supervising the Examination.

This cost varies slightly, according to the subject, but will probably not exceed £2 10s. for any one subject; this extra cost is borne pro ratâ by the several Jewish candidates—e.g., if five such Candidates desire to be specially examined, either at the same centre, or at different centres, in Political Economy, the fees (taking last year's cost as a basis) would be £2 10s.; each of the five applicants would, accordingly, pay 10s., being one fifth of £2 10s., in addition to the ordinary fees.

Students who desire to avail themselves of the above privilege, must give notice in writing to the undersigned, on or before 1st May, 1888, stating the subjects they desire to take, and the centre of Examination.

LEWIS EMANUEL,
Solicitor and Sec. Board of Deputies of the British Jews.
36, Finsbury-circus, London, E.C.
April 9th, 1888.

HARRIS AND SON,
MONUMENTAL MASONS,
Works:—1A, BEAUMONT-STREET, MILE END, E.
Headstones, Tombs and Monuments supplied for all cemeteries in Stone, Aberdeen Granite and Marble, with Imperishable Lead Letters. Designs, &c., forwarded on application.

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CIRCUMCISIONS.

REV. I. GREENBERG, MOHEL (Pupil of the late Rev. S. Levy), 4, SCARBOROUGH STREET, GOODMAN'S FIELDS, LONDON, E., has the LARGEST and MOST SUCCESSFUL PRACTICE, daily INCREASING. RECOMMENDED by medical men. Distance no object.

MR. and Mrs. J. DAVIS beg to THANK friends for the kind presents and congratulations on the occasion of the Bar Mitzvah of their eldest son Hyman.

MR. and Mrs. FELDMAN beg to inform their relatives and friends that the Confirmation of their son Bernhardt will take place at the New Synagogue on SATURDAY NEXT, the 21st April, and they will be pleased to receive their congratulations on Saturday or Sunday. No other intimation will be given.—37, Steward Street, Bishopsgate.

COMPTON HOUSE SCHOOL.
BUCKINGHAM PLACE, BRIGHTON.
Principal—Mr. J. H. COHEN.

STRONG Teaching Staff, excellent School premises, among the largest and most complete in Brighton. Higher and Elementary Courses as heretofore.

THE Rev. Dr. CHOTZNER has a few VACANCIES in his House at Harrow for Jewish boys intended to enter HARROW SCHOOL.—For particulars apply to Rev. Dr. Chotzner, Harrow.

ST. PAUL'S SCHOOL.

MR. J. NESTOR-SCHNURMANN has received from the Governors a license to conduct his House, 4, Edith-road, West Kensington, as a MASTER'S HOUSE for the reception of TEN JEWISH PUPILS of the above school.

Strictly limiting himself to this number, he is enabled to afford his pupils all the advantages and comforts of family life, and to give to each individual attention in regard to training, direction of studies and preparation of school work.

Mr. Schnurmann supplements the school lessons by assisting the boys in any branches of study in which they may require help, and also by giving instruction in Hebrew, German and Shorthand.

The domestic arrangements are under the supervision of Mrs. Schnurmann.

References are permitted to the parents of past and present pupils who have taken good positions in St. Paul's School.

For terms and particulars apply to Mr. J. Nestor Schnurmann, 4, Edith road, West Kensington, W.

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קק כנסת ישראל
UNITED SYNAGOGUE.

ST. JOHN'S WOOD SYNAGOGUE,
41, Abbey Road, N.W.

THE Rev. D. FAY will DELIVER a SERMON in this Synagogue TOMORROW (Sabbath, April 14th), ש"ק פ' חזריע ומצורע ח"ב ע"ל.

By order,
M. ROSENSTEIN, Sec.

קק כנסת ישראל
UNITED SYNAGOGUE.

CENTRAL SYNAGOGUE,

AT the invitation of the Wardens, the Rev. P. BERLINER has kindly consented to PREACH a SERMON in this Synagogue on SABBATH, the 14th inst., ש"ק פ' חזריע ומצורע.

By order, D. FAY, Sec.

קק כנסת ישראל
UNITED SYNAGOGUE.

CENTRAL SYNAGOGUE RELIGION CLASSES.
2, Charlotte-street, Portland-place, W.

THE DISTRIBUTION of PRIZES to the pupils attending these Classes will take place on SUNDAY NEXT, at 12 noon precisely. The Chair will be taken by LIONEL L. ALEXANDER, Esq.

The attendance of visitors is cordially invited.

SCHOOL BOARD FOR LONDON.

OLD CASTLE STREET SCHOOL, WHITECHAPEL.

THE ANNUAL DISTRIBUTION of PRIZES will take place on WEDNESDAY NEXT, 18th inst., at 7 p.m. in the LARGE HALL of the Jewish Working Men's Club, Great Alie-street, Aldgate, E.

CLAUDE G. MONTEFIORE, Esq., M.A., M.L.S.B., will Preside, and the Prizes will be distributed by Mrs. MONTEFIORE.

ABM. LEVY, Head Master.

Cards of admission may be obtained at the School.

נוה צדק
JEWS' HOSPITAL AND ORPHAN ASYLUM,
West Norwood.

NOTICE is Hereby Given that there are VACANCIES in this Institution for the admission of TWELVE BOYS and EIGHT GIRLS as Inmates.

Applications (for printed forms of petition) must be made to the Secretary and returned before the 10th May

By order, J. SALOMONS, Sec.
13, Spital-square, E.

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THE following Contributions are thankfully acknowledged:

Per Mrs. Risch.

Messrs. Faudel, Phillips and Sons... £2 2 0

PASSOVER RELIEF FUND.

DONATIONS received since last Advertisement:

Mrs. F. Heiman, per Mr. Samuel Levy	£1	1 0
A. R.		10 6
Per Miss Piza, 2, Heneage-lane.		
Mrs. Leon Benham	£1	0 0
Rev. D. Piza		10 6
Mr. D. Cabessa...		10 0
Mr. H. Toby		5 0
Mr. B. Caraco		4 0
Mr. A. Zagury		2 6
	£2	12 0

The Committee earnestly APPEAL to the Public for FURTHER CONTRIBUTIONS which are much needed (as the amount received is nearly £200 short of the sum required to pay the cost of this year's distribution) which will be thankfully received by the following gentlemen: Mr. Samuel Levy, Vice-President 151, Minories; Mr. S Boas, Junr., Vice-President, 12, Ferntower-road, Highbury New-park; Mr. B. Birnbaum, Treasurer, 33, London Wall, E.C.; by any member of the Committee; by the Secretary, 13, Spital-square, E.; and at the London and Westminster Bank (Eastern Branch), 130, High Street, Whitechapel, E.

J. SALOMONS, Sec.

IMPORTANT NOTICE.
THE LIMEHOUSE TOWN HALL
COMMERCIAL ROAD, E.,
is now LETTING for WEDDING PARTIES, DINNERS, SUPPERS, BALLS, MEETINGS, ENTERTAINMENTS, &c., on reasonable terms. Ample Cooking Accommodation. Apply to Hall keeper on the premises.

ANGLO-JEWISH ASSOCIATION.

MR. F. D. MOCATTA will give a LECTURE, in connection with the work of the Anglo-Jewish Association, under the title:

"OBSERVATIONS ON THE JEWS IN COUNTRIES I HAVE VISITED."

The Lecture will be delivered at the TOWN HALL, High-street, Kensington, W., on SUNDAY, the 22nd April, when the Rev. Dr. HERMANN ADLER will preside. The Chair will be taken punctually at Three o'clock.

Cards for the admission of Ladies and Gentlemen may be obtained of the Rev. S. Singer, Chairman of the Committee of Stewards in the Western District, 12, St. Petersburgh-place, W.; C. S. Henry, Esq., Hon. Secretary, 20, Upper Westbourne-terrace, W.; or at the Office of the Anglo-Jewish Association.

A. LÖWY, Secretary.
100, Sutherland Avenue, W.

NORTH LONDON CONSUMPTION HOSPITAL, Hampstead and London.

The FESTIVAL DINNER in aid of the funds of this Hospital will be held at the HOTEL METROPOLE on WEDNESDAY, 25th April, 1888, under the presidency of the Right Hon. LORD ROBARTES.

FIRST LIST OF STEWARDS.

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Any noblemen or gentlemen who are willing to act as Stewards, or to attend the dinner, are invited to communicate with the Secretary, at the office.

LIONEL HILL, M.A., Secretary.
Office, 216, Tottenham court-road, W.

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H. B. Lewis, Esq.	1	1 0	
Ruby Clifford, Esq. ...	1	1 0	
Per Mrs. A. Wilenski.			
Hy. Hayman, Esq.... ...	2	2 0	
Albert Lewis, Esq.	2	2 0	
Per Mrs. Henry Solomon.			
Mrs. Henry Solomon ...		1	1 0
Amounts previously announced...	1626	7 0	250 6 0
Total	£1,676	12 6	277 13 0

ABRAHAM FRANKS FUND.

THE Committee gratefully acknowledge the following Donations:

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M. M. wishes to inform the Jewish Public that he has always on hand a fine selection of
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THE House occupies a fine position facing the Victoria Gardens, commands an unrivalled sea view and possesses every qualification for health and comfort.

SILVER'S ROOMS
117, GOWER STREET.
MRS. M. SILVER
desires to inform her friends and the public generally that the business of her late husband, will be carried on by her, and that all orders will receive the same attention as heretofore.
The general excellence and arrangements in every detail which so characterized the business of the late Mr. M. Silver will be strictly adhered to.
Mr. Lewis S. Silver, STILL CONTINUES to act as Principal of the Culinary Department, a position which he has FILLED for many years past with the greatest satisfaction.
*** Mrs. Silver has succeeded in engaging the services of several competent and reliable persons, and having thus augmented her staff will be enabled, if possible, to give greater satisfaction than heretofore. Estimates forwarded for Balls, Parties, Wedding Breakfasts, &c. Waiters sent to all parts. China, Linen, Glass, &c., on hire.
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INSURANCES of every description (Life, Fire, Accidents, Marine, Employer's Liability, Guarantee, Plate Glass) effected at lowest current rates. HENRY H. HYAMS, 5, Duke-street, Aldgate, E.C.

IMPERIAL BRAZILIAN 4½ PER CENT. LOAN of 1888, for £6,000,000 STERLING.

Her IMPERIAL HIGHNESS the PRINCESS REGENT of BRAZIL having, in conformity with the Laws No. 3,018 of the 30th November, 1880, and Nos. 3,348, 3,349 and 3,351 of the 20th October, 1887, authorized the negotiation of a Loan for £6,000,000, Messrs. N. M. ROTHSCHILD & SONS have to announce that they are ready to receive at their office Subscriptions for this Loan.

The Bonds will be issued to bearer in sums of £100, £500 and £1,000 each, bearing interest at 4½ per cent. per annum, with coupons payable in London half-yearly, on the 1st April and the 1st October; the first half-year's dividend will be payable on the 1st October next, on a coupon attached to the provisional Scrip.

The price of emission is £97 for every £100 nominal capital, payable as follows:—

£5 on Application.
15 „ Allotment.
20 „ 14th June.
20 „ 26th July.
20 „ 10th September.
17 „ 15th October.

£97

Payment in full may be made under discount at the rate of 4½ per cent. per annum, on any Monday or Thursday after the Scrip has been issued.

The failure to pay any of the instalments will subject all previous payments to forfeiture.

The redemption of this Loan will be effected by a Sinking Fund of 1 per cent. per annum, to be applied by purchase of Bonds when the price is under par, and when at or above par by drawings by lot. The operation of this Sinking Fund will commence on the 1st October, 1889.

Applications for these Bonds must be made in the annexed form, and accompanied with a deposit of 5 per cent. on the amount applied for. In case the allotment should not require the whole deposit, the surplus will be returned; and if the deposit be insufficient for the first Instalment on the amount allotted, the balance required must be paid forthwith.

In case of no allotment being made the deposit of the applicant will be returned.

Scrip will be issued, which, after payment of the last instalment, will be exchanged for the Bonds as soon as they are ready for delivery.

Subscription Lists will be opened on Wednesday, the 11th instant, and closed on or before Thursday, the 12th instant.

New Court,
10th April, 1888.

Form of Application.

IMPERIAL BRAZILIAN 4½ PER CENT. LOAN of 1888.

For Six Million Pounds Sterling.

To Messrs. N. M. ROTHSCHILD & SONS,

Gentlemen,

— request that you will allot to —— —— say —— Pounds nominal Capital in the above Stock, on which —— enclose the required deposit of five per cent., or £——, and — agree to accept that amount, or any less sum that may be allotted to —— and to pay the further sums due in respect of such allotment, according to the conditions of your Prospectus of the 10th April, 1888.

—— remain,
Gentlemen,
Your obedient servant,
Name (at length).....
Address .....
London, ... April, 1888.

MADAME ADELAIDE KLEIN begs to announce her REMOVAL from 1, Bentinck-street, Cavendish-square, W., to 27, PORTSDOWN ROAD, MAIDA VALE, W., where she will continue to hold her well known DANCING and DEPORTMENT Classes. Evening "At Home" Dances, 1 guinea per term. Afternoon Classes, 1 guinea per term.

DR. HEINEMANN has REMOVED to 27, REGENT'S PARK ROAD, N.W., where he is prepared to receive a strictly limited number of YOUNG GENTLEMEN, who attend school or college, as BOARDERS. Careful superintendence of home-work. Tuition in German and Hebrew. Terms inclusive. House situated within easy walking distance of both the University College School and Polytechnic, Regent-street. Address Dr. Heinemann, as above. Pupils attended at their own addresses for Hebrew and German.

DR. N. HEINEMANN, F.R.G.S., 23, YORK STREET, Portman-square, continues to RECEIVE young gentlemen as Daily Students to prepare them for the Universities, Public Schools, College of Surgeons, &c. Dr. N. Heinemann is not connected with any gentleman of the same name.

APPEAL TO THE BENEVOLENT.

ON the First evening of Passover the Rev. M. Berkowitz, Minister of the Jewish Congregation of Wigan, met with a shocking death as he was returning home from service. A runaway horse dashed into a shop window near which the rev. gentleman was walking, and the shaft of a trap drawn by the horse, struck him in the head, fracturing his skull, and killing him instantly. The deceased leaves a widow and four children totally unprovided for; and as the Wigan Congregation is too small to afford them material help an APPEAL is made to the charitable in their behalf. It is intended that the funds subscribed shall be devoted towards placing Mrs. Berkowitz in a small business, which will enable her to gain a livelihood for her family.

Donations will be thankfully received by the undermentioned gentlemen, and will be acknowledged in the Press.

Rev. Dr. Hermann Adler, 16, Finsbury-square, London.
Louis Bernays, Esq., 24, Ladbroke-gardens, Notting hill, London.
Rev. Hermann Gollancz, Poet's road, Petherton-road, London.
Rev. Morris Joseph, Finchley-road, London, N.W.
A. Lyons, Esq., 19, Canning-place, Liverpool.
Rev. J. Polack, 176, Upper Parliament-street, Liverpool.
Rev. Dr. Salomon, 4, Petworth-street, Cheetham, Manchester.
Rev. L. M. Simmons, Higher Broughton, Manchester.
Rev. S. Singer, 12, Petersburgh-place, London
Dr. S. Lewis, 155, Duke-street, Liverpool, Treasurer.

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promptly effected. Particulars of Freehold and Long Leasehold Ground Rents and other high-class investments may be obtained on application. All business receives personal attention of one of the principals,

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KILBURN.—TO LET, a commodious RESIDENCE, containing 12 rooms. Hot and cold water laid on to bath room. Easy access to 'bus and rail. Rent £52.—3, Victoria Villas, Brondesbury-road.—Apply to Leopold Farmer, High-road, Kilburn, N.W.

A Gentleman strongly wishes to RECOMMEND to parents who are desirous of sending their sons to a public school in Germany, a HOME, in the family of Mr. Heinrich Oppenheimer (Chazan), 64, Elizabethen-strasse, Darmstadt, where, from experience, he knows that every care and comfort is bestowed upon the boys. Terms are very moderate.—Address Mr. Engel, 5, Upper Bedford-place, Russell-square.

BOARD and Home Comforts REQUIRED in a respectable family for a retired elderly gentleman. Location must be high and healthy. Hampstead district preferred. Address 1056, Jewish Chronicle office.

BOARD and RESIDENCE offered to one or two city gentlemen in a private family. Young society. Every home comfort. House newly furnished. Bath room, &c. Terms moderate.—M., 16, Colville-square, Bayswater, W.

BOARD & RESIDENCE.—VACANCY for one or two gentlemen. Few doors from Westbourne Grove and near several stations. Terms moderate. Address Korah, Waters Library, Westbourne Grove.

JEWISH BOARDING HOUSE, for gentlemen and married couple, from twenty-five shillings a week. Piano, bath hot and cold, with every home comfort. One minute from five stations, and omnibus to City, West and North. References. Miss Prescott, 2, Iverson-road, Brondesbury, N.W

SUPERIOR BOARD & RESIDENCE with every home comfort. Terms moderate. Address, The Misses Ansell Jamaica House, 22, Bedford Place, Russell square, W.C.

OSTRICH FEATHER TRADE.—Respectable GIRLS as APPRENTICES.—Greener and Wigzell, 3, Jewin-crescent, E.C.

T. VENABLES & SONS

ARE NOW SELLING

THE STOCK of

MR LUCCOCK,

UPPER STREET, ISLINGTON

Amounting to **£4,000:6:3**

BOUGHT AT LARGE DISCOUNTS,

A few special purchases will be added on MONDAY, APRIL 9th.

DOORS OPEN 10 o'c. a.m.

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JOSEPH HARRIS & SONS, Watch Manufacturers and Jewellers, 17, Devonshire-square, Bishopsgate, London (also of Manchester), are extending their business and REQUIRE for London and District several energetic men as TRAVELLERS (Retail) to sell their goods on easy terms. Good regular weekly wages given to suitable men Guarantee for honesty required. Apply from 10 to 12, or by letter.

DANCING at the Holborn Town Hall, Gray's Inn road, every MONDAY and SATURDAY EVENINGS from 8 till 11·30. Thursday next, PRIMROSE DAY, dancing from 8 till 2·30. Tickets 2s. 6d. Prospectus, H. Johnson, 26, Guilford-street, Russell-square. Established 1875.

SUPERIOR MUSIC, Languages, &c.—A young German lady (Berlin Conservatoire), a successful teacher, DESIRES a daily or resident ENGAGEMENT in school or family. Private lessons accepted. Fräulien, Spiers's Library, 121, Great Quebec-street, W.

RESIDENT GOVERNESS.—RE-ENGAGEMENT desired to children under twelve. Acquirements: English, Hebrew French, Music. Good needlewoman. Highest references.—Institutrice, 122, Chippenham-road, St. Peter's-park, W.

WANTED by young lady, holding a certificate from King's College, an ENGAGEMENT as BOOK-KEEPER. Understands double entry. Address, E. L., 92, Seymour-street, Euston-square.

WANTED, a German Master (native) to TEACH GERMAN and HEBREW. Apply by letter only A. P., 78, Warwick-road, Maida-vale.

A Gentleman REQUIRES the SERVICES of a lady not under 30 years of age, of superior attainments, refinement and experience in housekeeping, to superintend his household, and the intellectual development of his two daughters, aged 13 and 14. To one eminently fitted for the position a very liberal salary will be offered. Apply by letter only in first instance to 998, Jewish Chronicle office.

A Lady SEEKS the POSITION of HOUSEKEEPER to widower with family, or Travelling Companion to lady. H. G., care of Stanford, Stationer, Hockley-hill, Birmingham.

A Young Lady REQUIRES a POSITION as COMPANION, Housekeeper or Governess to young children. Comfortable home more object than salary. Highest references. Address 1023, Jewish Chronicle office.

AN educated young lady SEEKS an ENGAGEMENT as LADY'S HELP or Companion. Good Needlewoman. X., 19, High-road, Kilburn.

A French lady, Diplomée, DESIRES ENGAGEMENT as RESIDENT or DAILY GOVERNESS, or pupils. Teaches French, German, Hebrew, Music and Needlework. Address B. C., 120a, Petherton-road, Canonbury.

A Young Lady is DESIROUS of obtaining a MORNING ENGAGEMENT to teach young children Hebrew, English and Music. Terms moderate. Address R. F., 83, Camberwell New-road, near Kennington-park.

LADY HOUSEKEEPER seeks POST in good family where tact, energy and practical management are required. Educated and experienced with children. Address 954, Jewish Chronicle office.

REQUIRED, SUPERIOR NURSERY GOVERNESS. English, French, Hebrew and Music. Good personal references. Apply, Sunday or Monday morning, 47, Kensington-gardens square.

WANTED by the Nottingham Hebrew Congregation, a TEACHER and CHAZAN. Salary £100 per annum. Expenses of successful candidate only will be paid. Apply, stating qualifications, to J. Auerbach, Hon. Sec., 32, Dryden-street, Nottingham

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WELL FURNISHED APARTMENTS TO LET. Bath. Three minutes from L. N. W. Railway. Board if required. Terms moderate. 14, Birchington-road, Kilburn.

WANTED, a good Plain COOK. Assistance given. Apply 88, Grosvenor-road, Canonbury, N.

SPECIAL NOTICE.—Dr. SAMUELS' TRANSFER OF PRACTICE.

To my Numerous Patrons and the Community generally. Oct. 5th, 1885.

I have much pleasure to announce that after many years of successful practice as SURGEON MOHEL, I have from this date TRANSFERRED my entire practice to Mr. WALTER L. PHILLIPS (Surgeon Mohel Diploma), in whom I place the utmost confidence as my SUCCESSOR. HENRY SAMUELS, M.R.C.S.L.

(SURGEON MOHEL Diploma)

MR. W. L. PHILLIPS, (Surgeon Mohel Diploma) claims to be the Principal Operator, his practice having been the most successful and extensive since **1868.** CIRCUMCISIONS and SURGICAL CASES irrespective of AGE or DISTANCE as heretofore. The health of every patient thoroughly tested prior to Operation. N.B.—All communications receive prompt attention.

By permission the Surgeon's Diploma is appended.

"I hereby certify that Mr. WALTER L. PHILLIPS is fully instructed *Surgically* in the special Operation of **Circumcision**, and I have much pleasure in testifying to his *skill* and *dexterity* which I have witnessed on several occasions."—*Jan.* 1869. HENRY SAMUELS, M.R.C.S.L.

ADDRESS—TARRYTOWN HOUSE, 5, ST. MARK'S SQUARE, DALSTON.

N.B.—Operator by Appointment to the Elite of the Medical Profession.

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OF ALL CHEMISTS.

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Each succeeding line		6
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WALKER & SONS MANUFACTURE the FINEST FURNITURE in the kingdom, and PRODUCE it at a price which places it within the MEANS of the most MODERATE HOUSEHOLDER.

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WALKER & SONS have one of the LARGEST and FINEST STOCKS of HIGH-CLASS FURNITURE in LONDON, and should be visited by all before deciding elsewhere.

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WALKER & SONS LARGE and VARIED STOCK enables them to completely FURNISH HOUSES from £250 to £5,000, at the SHORTEST POSSIBLE NOTICE, an obvious advantage to many.

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WALKER & SONS' FACTORY being situated in the midst of the LABOUR MARKET, gives them the advantage of obtaining FIRST CLASS MECHANICS at the lowest current rate of wages.

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WALKER & SONS FACTORY and SHOW ROOMS being under one roof, admits of customers walking through their WORKS and seeing FURNITURE in every stage of construction.

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WALKER & SONS invite those who want GOOD SUBSTANTIAL FURNITURE at MODERATE PRICES to inspect their stock before deciding elsewhere, when the advantages of dealing with the PRODUCERS will be MOST APPARENT.

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WALKER & SONS furnish COTTAGE DINING ROOMS complete with every requisite from £25 to 50 gs. The ACME of GOOD TASTE and ECONOMY.

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WALKER & SONS furnish VILLA and SMALL DINING ROOMS from £50 to 100 gs. in an ARTISTIC, SUBSTANTIAL, and ECONOMIC manner.

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WALKER & SONS COMPLETE HOUSE FURNISHERS, DECORATORS, MANUFACTURERS of INTERIOR WOODWORK &c., &c. All goods sold at a minimum profit for cash, and subject to no discount.

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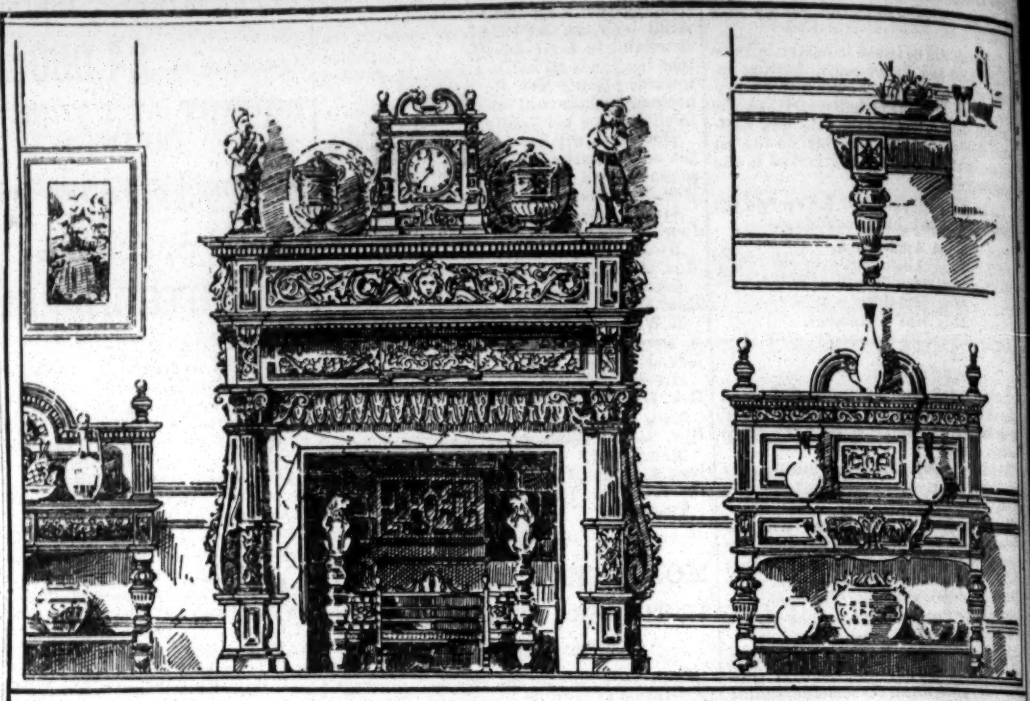

The "COLOSSAL" American Walnut "English Elizabethan" DINING ROOM SUITE, suitable for a Town Mansion.
Manufactured by WALKER & SONS.

MANTEL PIECE.—7' 6" long × 7' 0" high.
SIDEBOARD.—8' 0" long × 10' 6" high.
16 CHAIRS, all hair stuffed and covered in best Morocco.
2 CARVING CHAIRS.
15' × 5' DINING TABLE.
5' 0" SIDE TABLE.
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250 Guineas.

The above Furniture is richly carved, of the finest quality, and best possible finish and manufactured on the soundest principles of construction

TERMS NET CASH. ESTABLISHED 1848. TERMS NET CASH.

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NEAR MOORGATE, LIVERPOOL STREET AND BROAD STREET STATIONS.

CALENDAR FOR THE WEEK.

Day of Week.	Day of Hebrew Month		Day of Civil Month.			Portion.	Haphtorah
Friday	Iyar	2	April	13	Sabbath commences 6·30	תזריע מצורע	II. Kings vii. 3-20.
Saturday		3		14	Sabbath terminates 7·36	Lev. xii. 1 to end of xv.	
Sunday		4		15			
Monday		5		16	תענית שני		
Tuesday		6		17			
Wednesday		7		18			
Thursday		8		19	תענית חמישי		

Friday next, April 20, Sabbath will commence at 6·30.

MEMORABILIA OF MEETINGS FOR THE WEEK.

SUNDAY, APRIL 15.

Central Synagogue Religion Class, Distribution of Prizes, 12.

WEDNESDAY, APRIL 18.

Jews' Hospital and Orphan Asylum, Meeting of House Committee, at the Institution, 2·30.
Aged Needy Society. Committee Meeting, at 13, Devonshire Square, 5·30.
Board of Deputies, Meeting of the Board, at the Spanish and Portuguese Synagogue, Bevis Marks, 7.

NOTES OF THE WEEK.

We deal elsewhere with the Immigration Committee, which will hold its first meeting to-day, and the opportunity of the Board of Deputies. The procedure before Select Committees of the House of Commons on public affairs is not a matter of common knowledge, but from some opportunities of observing it, we are enabled to state that the "cases" on the part of the various interests concerned are frequently got up with the same skill and professional ability which are devoted to preparing for Committees on private bills. One side at least of the question will be presented to the Select Committee with great eloquence and persistence; and the reputation and welfare of our poorer coreligionists require on our part as much care and energy. We have not heard that anyone is devoting himself to this matter even in the same impartial spirit, for instance, in which Mr. D. F. Schloss has become an investigator into the Sweating System, or in which Mr. Lionel Alexander has enquired into the general state of the poor. No doubt the Board of Guardians is alive to the emergency, but the task of the Board and its able and generous administration is to relieve, not to fight. The kind of organisation required is that which would be brought into play by an energetic lawyer. We have already commented on the urgent need of some such preparation and marshalling of facts and witnesses, and we commend the subject to the Board of Deputies, in which the legal element is not wanting. The necessity is direct and pressing.

The London Hospital, Whitechapel Road, has peculiar claims upon the generosity of the Jewish community. Its two Jewish wards virtually form a special Jewish Hospital. Although they are exclusively filled by Jewish patients, the number of such patients is not restricted by the accommodation in those wards, Jewish patients being frequently provided with beds in other parts of the building. The hospital being situated in the district of London where the great bulk of the Jewish poor of London live, the Hebrew out-patients form a large proportion of the total number, and 662 Jewish in-patients were treated last year. A special Jewish Kitchen is provided, a Jewish cook being kept on the staff. Every possible regard is paid to the religious requirements of the Jewish patients, and perhaps one of the most touching sights is to be seen in this hospital on the *Seder* nights of Passover, when the Service is read to the patients. It is but just that Jews should figure among the liberal supporters of this, the largest hospital in London.

Mr. Guedalla has done good work by having translated Princess Gortschakoff-Ouwaroff's pamphlet "Jews and Christians," which is published this week. The importance of such a work rests with the author rather than with its contents. It shows a marked change in Russian opinion among the official classes, who are so powerful in that country, when a lady from their ranks writes such a book and it is allowed to be circulated in Russia. Humanitarian sentiments are gradually percolating the dominions of the Czar. Russia is becoming civilized when her power-bearing classes are beginning to take interest in the social condition of all Russians without distinction of creed. The pamphlet is interesting in other ways, but its chief significance lies in this evidence of a change in the sentiment among the ruling classes about the Russian Jews.

The daily papers have this week mentioned the impending expulsion from Odessa, of all foreign Jews, who number 10,000 families, chiefly of Roumanian or Austrian nationality. These expulsions are no new proceeding on the part of the authorities. They have been going on since last year in Odessa, and many other towns in Russia and Poland, as repeatedly mentioned in our columns. So rigorously is the measure being carried out that, as we reported more than a year ago, Dr. Schwabacher, the much respected Chief Rabbi of Odessa, was obliged to resign his post owing to his being a German subject. Last week we gave particulars of the distinguished career of his successor, Magister Jonas Gourland, who is of course a Russian.

The Anti-Semites in Germany are leaving no stone unturned to make themselves ridiculous. Seizing hold of the hostility to Sir Morell Mackenzie, which has found expression in some Berlin newspapers, an anti-Semitic organ has sought to damage him in the eyes of the public by describing him as of Jewish nationality. As if this in itself were not sufficient to ruin irretrievably the famous specialist, the same organ further declares that he is not a doctor in the sense that the term is understood in Germany, but a species of "wonder-worker."

Quite a romantic history is attached to a Catalogue of a Hebrew Library just issued from Munich. The Catalogue bears the title אהל אברהם, in honour of the founder, the late Abraham Merzbacher, a banker, who died about two years ago. He conceived the praiseworthy object of providing the famous Talmudist, Mr. R. N. Rabbinowicz, with all the necessary materials for his work giving various readings of the Talmud, of which 15 volumes have already been issued. When complete the work will constitute a critical edition of the text of the Talmud. The Library grew apace until it became one of the richest collections of Talmudical works and Responsa. The son, Dr. Eugen Merzbacher, has published a catalogue containing upwards of four thousand numbers of printed works, and 150 MSS. This catalogue has been widely distributed to Hebrew scholars, with an invitation that they should avail themselves of the library to further their studies, all the works being freely lent to them for the purpose. Such unique liberality and wisdom should find imitators among the many wealthy men who can assist scholarship by similar wise-hearted generosity.

How much may be accomplished in Morocco through the spread of European education was evidenced a few weeks ago by some interesting proceedings at the School of the Alliance Israélite Universelle in Fez. This town, the residence of the Sultan, is one of the most benighted places in that benighted country. Situated in the interior and devoid of European residents, it was altogether removed from the civilising influences which are present in the seaports. When four years ago the Alliance Israélite proposed to open a Jewish school in Fez, predictions were freely uttered by men well acquainted with the situation and having the welfare of their co-religionists at heart, that the projected institution would speedily collapse, if it should even be opened. These prognostications have altogether proved false. If the pupils do not exceed 100, it is not owing to the indifference of the parents, but to the limited accommodation offered by the school premises. M. Benoliel has done wonders during the short time the school has been in existence. He has aroused a spirit of solidarity among the Fez Jews, with the result that the poorest as well as the richest children sit on the school benches, and as regards the instruction afforded them, well may the Belgian Minister, Baron de Wethnall, who presided at the examination and the subsequent distribution of prizes, have marvelled at hearing selections from Racine's "Athalia" declaimed in the manner of real tragedians by the young Jewish Moors. We note with satisfaction that due attention is given to the teaching of Spanish. A knowledge of this language has enabled many former pupils of the Boys' School at Tetuan (established by the Alliance in 1862), to obtain honorable and lucrative positions in South America. There is in fact a constant tide of emigration from Tetuan to that part of the new world.

QUEEN ESTHER IN THE "ARABIAN NIGHTS."

Messrs. Clark, of Edinburgh, have published a translation of Dr. P. Cassel's commentary on the Book of Esther, which is interesting in more ways than one. Dr. Cassel's erudition is wide and multifarious, so much so indeed that at times he has evidently got beyond his translator's reach. And he has displayed more than all his usual ingenuity of suggestion in dealing with the life and times of Esther, Assyriology lending its aid to clear up many parts which had better have remained obscure. A large portion of the volume is taken up with the curious Second Targum on the book, which is here translated for the first time into English. Altogether the book is full of literary curiosities and quaint pieces of folk lore.

Dr. Cassel, however, does not refer to the most curious point that has recently been raised with regard to the Book of Esther. Prof. de Goeje, in the recently issued volume of the *Encyclopædia Britannica* points out a distinct traditional relation between the Scheherazade of the Arabian Nights and Queen Esther. Arabic tradition traces this back to Persia, and the great Persian poet, Firdausi, gives Scheherazade as the name of a wife of Artaxerxes I., whom Josephus identifies with Ahasuerus. Elsewhere Firdausi mentions that this Artaxerxes had a Jewish wife who had saved her people, evidently showing that the Bible story had been taken up by Persian tradition into the royal annals of Persia. There is thus a distinct point of connection between the Scheherazade of the "Thousand and One Nights" and Queen Esther.

When we recall the framework of the story of the Arabian Nights, the identity becomes most striking. The Caliph had got rid of his wife, as Ahasuerus had dismissed Vashti, and is married every day to a fresh wife, which recalls Esther ii. 14. Scheherazade saves the young women of her country from a terrible fate, just as Esther saves her people, and her father becomes Vizier, like Esther's foster-father, Mordecai. And the idea of the Caliph being amused by stories may perhaps be traced back to Esther iv. 1., when King Ahasuerus has the Persian chronicles read to him. Altogether it must be confessed that a case has been made out for the identity.

CREMATION OF A LONDON JEW.—In accordance with the testamentary directions of the late Camillo Roth (of the London Stock Exchange) who died on Monday last, his body will be cremated to-day (Friday) at the crematorium attached to the Woking cemetery. The usual *Tahara* (purification of the body and dressing in shrouds) will be previously performed, and the ashes will be buried with the usual service, on Sunday next, at the Balls' Pond cemetery of the Berkerley street Synagogue.

CORRESPONDENCE.

JEWS AS JURYMEN.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—Though your correspondent, Sir John Simon, the eminent Serjeant-at-law and M.P., is an undoubted authority on *English* law, yet his letter on the duty of Jews as jurymen, clearly proves that he is not qualified to give advice on *Jewish* law.

So far from condemning those eleven staunch Jews, who "served on a Coroner's Jury in East Middlesex, and refused to sign the 'inquisition' on a Jewish sacred holiday"—I say, all honour to them for thus fearlessly avowing and maintaining their religious scruples, in a public Court of Justice and resolutely refusing, even at the risk of heavy penalties, to violate an unquestionable Jewish restrictive law.

Without for one moment denying to Sir John Simon full credit for his long and distinguished services in the advocacy of his people's civil and religious rights;—for an illustration of genuine קדוש השם, commend me to the action of these eleven humble Jewish jurymen. 'Tis by such conspicuous constancy to the duties of our faith that we secure the respect and consideration not only of our fellow citizens—but of the powers that be, who will always reward such loyalty by granting to us every reasonable concession for the due carrying out of our responsibilities to the State, as can be proved by countless instances of which the Board of Deputies of British Jews has abundant records. Let all Jews but follow the commendable example of these eleven Jewish worthies, and thus shall we contribute our part towards upholding liberty of conscience for all races and creeds alike.

Yours obediently, Ellis A. Franklin.

35, Porchester Terrace, Hyde Park.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—According to Sir John Simon the removal of our civil disabilities was a bargain between the Legislature and ourselves, involving a surrender of our religious observances.

I have often served at Assizes on Special Juries. In no instance did the presiding Judge intimate an objection to my absence from Friday morning till Monday.

About twenty years ago a Factory Bill was before Parliament. One of its clauses would at that time have affected me injuriously, the prohibition of employing young women on Saturdays later than 2 p.m. I petitioned the House of Commons for relief, contending that I did not ask for immunity but practical equality. My petition was referred to the Committee on the Bill, the clause in question was there amended in the very words I had proposed, and with that clause so amended, the Bill passed.

The good and learned Serjeant need not harbour any anxiety that a strict observance of our religious duties is likely to injure us in public opinion. My own and long experience has taught me the very contrary.

The 11 Jewish jurymen have scored admirably. Instead of being pointed at they deserve to be pointed out and commended for sturdy adherence to a divine command.

Yours obediently,

Lime Lodge, Bath. A. Leon.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—In your issue of the 6th inst. there appears a letter of regret from Sir John Simon that eleven jurymen, being Jews, had refused, from religious scruples, to sign the verdict they had found at an inquest they had attended during the recent holidays. I read with deeper regret that anyone calling himself a Jew should endeavour to influence any of his coreligionists to commit what they conscientiously considered would be a desecration of their Sabbath or Holidays. Having been summoned as jurymen, I suppose they considered it their duty, as British subjects to attend, although I am of opinion that they were not legally compelled to do so. And I have no doubt had they known this and made application in time, their attendance on the jury would have been dispensed with. The expression of such views as those of Sir John Simon are, in my opinion, hardly calculated to enhance the name and dignity of Jew. I have myself frequently served on juries, and on one occasion a judge gave me permission to absent myself from Friday afternoon until Monday, upon my representing to him that it was my Sabbath. As a born Englishman, and no doubt quite as loyal a subject as Sir John Simon, I have never found the due performance of my religious duties interfere with those of a citizen, nor have I ever found any loss of respect from members of other creeds by acting as a Jew.

The suggested analogy of a Jewish doctor writing a prescription on the Sabbath is hardly an apposite one, inasmuch as this might be a matter of life and death; whereas no such momentous issue is at stake at an inquest where the signature of the verdict could be done by proxy or after the Sabbath or Holidays were over, and is therefore by no means a matter of immediate or absolute necessity.

Yours obediently, Philip Solomon.

113, Sutherland Avenue, W. April 8th, 1888.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—I think you acted wisely in publishing the paragraph on the subject of Jewish jurors.

It will be universally and deservedly acknowledged that Sir John Simon never loses an opportunity of rendering any service in his power to the Jewish people and that a deep debt of gratitude is due to him. However, I consider that our distinguished coreligionist is not the most eminent authority on theological subjects; nor is he entitled to hold the position of spiritual guide to our nation.

It can be shown that, although our religion sanctions "works of necessity" on the Sabbath, involving the preservation of life and health, it does not permit even for supposed duty to the State any general violations of our laws. It is quite easy to style the proper adherence to our religious rules as "hair splitting and quibbling." I regret that those terms are sometimes used by those who, for either interest, pleasure or fashion, violate some of our holiest customs, and will not take the trouble of being sworn on the Old Testament with head covered.

I may leave the disposal of these points and the matter to abler hands.

I maintain, that under the enlightened constitution of England, the utmost freedom of conscience is allowed. No one is compelled to do what he believes to be religiously wrong. Besides there is no difficulty in securing non-Jewish jurors.

I have had considerable experience in acting on juries in Ireland, and have invariably found the judges to be most willing not to interfere in any way with religious scruples.

Some detail may be interesting to sustain my assertion. Some time since, I was a member of a jury, trying an important will case, which commenced on a Thursday morning. When I ascertained on Friday, that the trial could not possibly conclude that day, I communicated with the judge, who announced, "As one of the jurors had religious objection to serving on Saturday, that the further progress or the case must be postponed until Monday, unless all parties agreed to go on with eleven jurors." As that proposal was not assented to, the judge stated, if pressed to continue the case, he would inform the juror, if absent on Saturday, he would neither be fined nor otherwise punished. He ruled accordingly that the court would not be engaged on that trial on the Saturday.

I have been excused from being on several juries for the same reason.

Thus we perceive that there is no necessity either to serve on juries or to write on the Sabbath.

Yours obediently, Maurice E. Solomon.

Dublin; April 8th, 1888.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—Without touching the question raised by Sir John Simon, permit me to point out how the Jews residing in the East of London can save themselves from being summoned to serve on the Coroner's jury on Sabbaths and festivals by a very little trouble. When residing in Goodman's Fields I was very frequently summoned on the jury, and *always* for Saturdays or on Yomtov. I appealed to the Coroner without success. I put myself in communication with the Board of Deputies, who took the matter up, and the Coroner arranged that any Jew who objected to serve as a juryman on his Sabbath, need only state his objection and he would be exempted. I did this and was never troubled again.

Yours obediently,

109, King Edward road. Asher Green.

JEWISH WORKING MEN'S CLUB.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—Some misapprehension is likely to arise from your report of what I said at the Jewish Working Men's Club.

At a previous meeting referring to a report that many marriages were effected through frequenting the Club, I expressed a desire to have some record of these events. I also expressed an opinion that the Club afforded better opportunities for making desirable selections than did other places of resort.

At the last general meeting I stated that it was necessary for me to be careful in referring to the matrimonial results of club membership, seeing that my words had been taken in quite a wrong sense. As an instance of an amusing character I read a letter from a member, whose name and address I withheld, attributing to me a statement that, in cases of marriages through membership of the Club I would send a bank note as a wedding present.

I need hardly assure the members that I made no such promise, not desiring to encourage in the slightest degree improvident marriages. Also that I am not likely to assume such an unlimited moral financial responsibility. Owing to the noise and confusion of a contested election, my explanation accompanying the reading of the letter could not have reached the reporters, otherwise my meaning would have been clear.

Yours obediently, Samuel Montagu.

12, Kensington Palace Gardens; April 7th, 1888.

THE JOHNSON MSS.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—Mr. Alderman Symons's letter in your last issue anticipated a private note I had intended addressing to him. In the *Hull Arrow* of the 31st ult., I read a "New Lay of the Olden Day," said to be by "Alderman Symons, M.R.I.A."—but which, I understand, is apocryphal—in which that gentleman is made to hold forth as follows:

"Next, I find an old book,
And when in it I look
I discover the writing of one of the Frankes,
And I thank all the powers with thousands of thanks,
For his father was Mayor,
And his writing is there,
In the language of Isaac and Jacob and Moses,
And oh! what a fund of romance this discloses,
For it shows the assertion of Johnson was true,
When he said that the Mayor (Dicky Franke) was a Jew,
Of the breeding of Benjamin, Reuben and Ashur,
And brings down the foes of old Johnson a crasher."

Although this is a somewhat unconventional way of announcing an historical discovery, I read it with considerable interest, and was on the point of writing to Mr. Symons to enquire whether it was true, and if so, for further details when his letter on the subject appeared in the *Jewish Chronicle*.

I must confess that I do not share Mr. Symons's high estimate of the importance of his find. Corroborations of isolated statements do not necessarily prove the genuineness of manuscripts in which they appear. Every word in such documents may be "gospel truth" and yet the documents themselves may be forgeries. No one says that Richarde Francke was not a Jew. All that "the foes of old Johnson" allege is that certain discrepancies in the MSS. attributed to him raise strong suspicious as to their authenticity; and while nothing is done to remove these specific suspicions, every independent statement they contain must be looked at askance. But even as a corroboration of the alleged Jewish origin of Richarde Francke, Mr. Symons's discovery is not of very great importance. Only the other day I came across a Hebrew Prayer-book, in which the owner, a Christian clergyman, had scrawled his name in cursive Hebrew.

My doubts as to the genuineness of the Johnson MSS. rest on many suspicious circumstances, besides the anachronistic reference to David de Pomis; but the latter is sufficiently serious for every purpose. Mr. Symons's hypothesis of an error in the transcription of the date by the late Mr. Gunnell is far from being a satisfactory explanation. In the first place the MS., relating to

De Pomis, does not appear in Mr. Gunnell's collection at all, but among the supplementary MSS. printed in Mr. Symons's own work, "Hull in ye olden time." Then the fact that all the dates given in the MS. agree with one another and with the events to which they relate precludes the possibility of a clerical error in one of them. De Pomis is mentioned as a contemporary and colleague of a certain Dr. Citois, who "came to Hull in the spring of the year 1599." This date cannot be an error of transcription, for in other passages of the same MS., Citois is said to have been a pupil of Prospero Albini in 1592, and to have served with the Earl of Tyrone against the English in 1598. So Citois could not have been in Hull before 1599, while De Pomis could not possibly have acted as his colleague in that year, as he died in Venice in 1588.

Yours obediently, LUCIEN WOLF.

SYNAGOGUE SINGING.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—I read with much interest the letter signed "Harmony," which recently appeared in your valuable journal, and waited with some curiosity to see the answer which would be made to what I was constrained to believe a mere *ballon d'essai*. It is not so many years ago that a movement similar to that advocated by "Harmony" was "almost" initiated at the Borough Synagogue. I use the word "almost," as the introduction of female voices was agreed to by the Board of Management of that Synagogue, and was subsequently inserted in an Agenda for adoption by the general body of seatholders, at the urgent request of a few orthodox members of the Board, with the result that the Warden received an Ecclesiastical veto against the movement, and the matter was never carried further. It struck me therefore when I read the letter of "Harmony," that not even the "irony of fate" could make the Bayswater Synagogue (the very home of respectable orthodoxy, where our Delegate Chief Rabbi's opinions are all powerful), the first synagogue in the United Kingdom to break down a barrier, which, I venture to assert, is a slander against our Holy Religion, and a standing impeachment of our much vaunted regard for the proper position of women.

We Jews are indeed a peculiar people, and we seem bent on perpetuating our claim to this title. While we are fond of boasting on our public platforms that we recognize no distinction between the sexes, nevertheless we will not permit our females to associate themselves with us in publicly worshipping the Almighty in His House of Prayer. True, we allow them to visit our poor and to act in conjunction with us on Committees, but we draw the line in the Synagogue. We take their money as seatholders, and we even condescend to allow them to make monetary offerings, but we draw the line at any interposition by them in our public worship. And this cruel folly is perpetrated in the name of Religion, and we are told is in accordance with Rabbinical Law. I am constrained to think what a splendid handle is this "Rabbinical Law," but I fear "the devil often gets the blame, while the monk eats the pig."

I hope that the day is not far distant when our Ecclesiastical Authorities will take a more rational view of this question, that they will drop the cry "the Church is in danger" when they are asked to give their consent to a scheme for associating females with the choirs of the synagogues, and that they will refrain from promulgating an anathema against those who believe, and conscientiously believe, that it is the privilege and the duty of all God's creatures, and especially the most tender of his creatures, to publicly Praise His Name.

Yours obediently, COMMON SENSE.

A WARNING.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—I should like to bring to your notice the following incident.

During Passover an itinerant poor man, stating he had come from Ramsgate, called upon me for assistance, and I relieved him through the holidays with food and money.

Before quitting the town, however, he committed a robbery at the synagogue by stealing from the boxes of the seatholders several silk scarves and books, and upon making inquiries, I find he has been prosecuted at Ramsgate for stealing a coat from the synagogue.

Doubtless if the case were made known it would put the provincial congregations on their guard against such a rogue.

Yours obediently, HENRY HART.

Godwyn House, Dover. 10th April, 1888.

THE FATAL ACCIDENT AT WIGAN.—Mr. W. Aronsberg, of Manchester, writes: Sir, when I consented to open a subscription for the widow and orphans of the late Mr. Birkowitz, I had not the slightest intimation of a committee being formed for that purpose. It was out of pure compassion for the destitute survivors that I undertook the arduous task of soliciting aid for them. I am pleased to find that some other gentlemen have come forward to accomplish the charity which I began, and sincerely trust that their efforts will meet with merited support. I have already received a few small donations, which I shall hand over to you in the course of a few days, together with the additional sums I may receive.

RECEIVED: For Berkowitz (Wigan) Appeal, Mr. D. C. Marks, 42s.; Mr. H. M. Beirnstein, 20s.; Messrs. P. and S. Beyfus, 42s.; Mrs. M. Garcia, 20s.
For Penny Dinners, collected by Mrs. Mordecai, 20s.

BARON DE HIRSCH.—The last monthly meeting of the Central Committee of the Alliance Israélite Universelle in Paris was attended by Baron de Hirsch. M. Narcisse Leven, Vice-President (the President, M. S. H. Goldschmidt, being a relative), addressed the Baron in eloquent terms, and tendered him the thanks of the Alliance for all he had accomplished in the past, and for what he is still ready to do. Baron de Hirsch, in reply, congratulated himself on having found in the Alliance the best co-operation he could have desired for the benevolent undertakings in which he is interested, and an administrative body well qualified to employ most judiciously the funds which he confided to it.

KADIMA ASSOCIATION.—At the Kadima Association, Tenter Buildings, St. Mark Street, Goodman's Fields, last Sunday evening, a lecture was delivered by Mr. N. H. Imber (author of "Barkai"), on the Hopes of Israel. At the close a discussion ensued, in which the following gentlemen took part: Messrs. Goodman, Ishkisher, Donn, and Goldstein. Mr. S. Montagu, M.P., has consented to open the new lecture and reading rooms on Sunday week, the 22nd inst.

CONSULAR PROTECTION IN MOROCCO.

News has been telegraphed from Tangier that the difficulty between Morocco and the United States with reference to a protected subject has been adjusted. A report of the Hon. W. Reed Lewis, the American Consul at Tangier, dealing with the whole subject of Consular Protection, has recently been published. Since his arrival in March last, he has entirely reorganised the system. He found that 800 persons were enjoying United States Consular protection, official and unofficial; the latter class (by far the larger) has been entirely abolished. Frankly stating that he came to Tangier strongly imbued with impressions unfavourable to the protegé system and prepared to adopt sweeping measures of reform, he admits that he then knew nothing of the total absence of law in the government of the country, and the consequent necessity of some form of protection, a necessity which residence in Morocco cannot fail to demonstrate to any unprejudiced observer. As an instance, Mr. Lewis mentions that an old Moor who had been occasionally employed to write Arabic from the Consulate to the Sultan, has preferred rather to lose his employment than to write even in the Consul's name anything affecting influential men, Ministers of State. Mr. Lewis has had on several occasions to complain of the systematic obstructions and delays interposed by the Moorish Minister for Foreign Affairs. This official, whose salary is $300 a year, could not live if all the Consular abuses were done away with.

After explaining in detail how commerce would be impeded were protection entirely abolished, the Consul says: "From the unbounded rapacity, coupled with the irresponsible power of the native Governors, no unprotected native can be carefully entrusted with another person's money or property; and protection in this case is as much the protection of the Sultan against his own corrupt officials, as of the foreign merchant, for abolition of protection would be followed by a series of abuses far worse than anything previously known in Morocco."

The objection of the Sultan that protection interferes with his revenues, could be met by all foreign subjects and protegés being made liable to pay some certain and regular taxes through the various Consulates direct to the Sultan so as to avoid peculation and extortion. "A few years ago, in response to the Sultan's complaint, the taxes claimed by him were actually collected by Her Britannic Majesty's officials from all British subjects and protegés, and the Sultan was notified that the sum of those taxes would be paid to him when like taxes were paid by the subjects of other Powers. The first nation to decline to pay was Spain."

The following observations on Consular Protection in Morocco (the substance of which was communicated by Mr. F. D. Mocatta to the meeting of the Anglo-Jewish Association on Sunday) have been written by one intimately acquainted with that country and eminently qualified to form a trustworthy opinion upon the subject:

The whole matter of Protection is a Gordian knot, very difficult to unravel. First comes the Sultan, who says that if it goes on he will one day find himself without any subjects of influence or wealth, who should contribute their share of taxes in his kingdom. The remedy for this would be for it to be enacted that all protected subjects should contribute their proper quota towards the revenue of the country, and that none should be exempt from proper taxes. The upholders of Protection, on the other hand, say they have no guarantee of obtaining justice unless they are protected by the Consuls of the various powers, for although they themselves acknowledge the personal high-mindedness and justice which characterise the Sultan, they say it is impossible for His Majesty to investigate every case in the kingdom, and consequently disputes are relegated to officials who are venal, and who, in many cases, refuse to accept the evidence of Jew or Christian.

Protection is necessary for the natives of Morocco to enable them to carry on their commercial transactions on a footing of equality with the Europeans settled in the country, otherwise the native will be open to be mulcted and plundered on all sides; and as the natives in the country have ramified connections over the whole of Europe with European houses, the governments represented at the forthcoming Conference will at once recognise the importance of this point, if only for the protection of commercial houses whose interests lie in Morocco.

It is anticipated that if Protection be removed the wealthy Jews in the country will withdraw themselves and their capital from it, and the Sultan's government will be saddled with a population of poor Jews who will have no wealthy co-religionists to assist them. There will be such an amount of unrelieved poverty in the country that the Conference will repent having been the instrument in bringing about this state of affairs.

There is no doubt that in many cases the Sultan is unfairly treated, and in many cases protected subjects are unfairly treated, and we consider that it would be beneficial for all parties concerned that a system of Consular Courts should be established, their decision to be submitted to the Sultan and to the different legations in Tangier, and that the whole of the proceedings of these Courts should be taken and reported in the public press. Let these courts be composed of a consular body, who might settle ordinary cases, referring the more difficult to the legations at Tangier, as also to the Sultan. Could it be found necessary to make this a mixed tribunal instead of a Consular one, it should be stipulated that the members composing it should be influential Jews of a perfect equality one with another. Should any Jew be placed upon this tribunal through his influence and wealth who may not be enjoying protection, it should be understood that the Consular body should see that he should not be subject to any ill-treatment. Let every Moor, Jew, and Christian be taxed without exemption. The subjects of the Sultan have to pay taxes in Europe. Why should not Europeans settled in Morocco do the same? It is often raised against the principle of Protection that many of those who enjoy it, use it in an unscrupulous manner. Let this be ceded, and let the abusers be dealt with in this way. When any protected native abuses his privileges it is open to the other natives, also protected, to report the individual to the Consular body, and should the complaint on investigation be substantiated, let the report be remitted to the respective Legation at Tangier, recommending that Protection be withdrawn from the offending individual. Or it may happen that the members of a Consular body might in themselves abuse the privilege, and it should be competent to initiate an investigation in which to protect natives who take part therein. The panacea is mixed tribunals composed of a Consular body of the various nations aided by protected natives of the towns, without distinction of creed.

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The Jewish Chronicle.
LONDON: FRIDAY, APRIL 13, 1888—5648.

THE IMMIGRATION COMMITTEE.

To-day the Select Committee on the question of Immigration meets for the first time. A small proportion of the immigrants into the United Kingdom are of our faith, and so far the question is of Jewish interest and deserves notice at our hands. Inquiry, however, at the hands of a Select Committee is merely intended to collect information, and provided this is done fully, the inquiry can only be reassuring. So many exaggerated accounts have been spread as to the nature and amount of Jewish immigration that the publication of the truth cannot but be beneficial.

All that we can do in the matter is to see that the real facts of the case are put before the Committee. The Board of Deputies will doubtless welcome the opportunity of exercising its functions on a problem which eminently deserves its attention. One of its main objects is to watch and discuss questions "which affect the interests of the Jewish community in England," and this is distinctly a case where those interests are affected. Not that any very definite action is at present required from the Board, but it should feel it its duty to see that the truth is not obscured by any prejudiced or partial statements. So many of these have been published during the past year or so

that there is a possibility that some of them may in one shape or another come before the Committee. In that case the Board of Deputies would feel it its duty to controvert the erroneous statement and to volunteer a refutation of it.

It would be as well to be prepared for such a contingency. When the Local Government Bill was recently issued, the local authorities everywhere convened special meetings to discuss its provisions so that any action might be taken to prevent any ill results that might arise from them. The Select Committee on Immigration has not arrived at such a stage as to recommend any practical measures, and it is doubtful whether it will ever do so. But for certain purposes information carries with it practical results, and care may have to be taken that the information afforded the Committee presents all sides of the question, and is not merely the *ex parte* utterances of persons who have already committed themselves to a definite line of action in the question.

It is not as if the Committee could itself take the initiative in obtaining the requisite information. It has to depend in a large measure on voluntary proffers of communication from persons intrusted in the subject of their inquiry. Now, persons may be interested from all sorts of different motives, and some of these may cause them to exaggerate, innocently enough no doubt, but none the less harmfully, the extent of Jewish immigration. The Board of Deputies should be on the watch to verify or contradict all statements which seem animated by any but general interest in the subject.

There is one aspect of this question which, so far as it affects Jews, has not been sufficiently insisted upon. The ordinary alien when he comes to these shores is rarely without a design, conscious or unconscious, of returning one day to his native shore. The obliging Swiss waiter looks forward to the time when his perquisites will mount up to a sum sufficient to keep him in comfort in economical Switzerland. The Italian waiter has the reputation of turning himself into a local Italian prince when he has acquired sufficient money for a good investment in land. The German clerk is satisfied with a mere pittance in consideration of the commercial experience which he hopes to turn to good account as a German merchant. But the Jewish immigrant who comes hither does so with a fixed determination to acquire British nationality for himself and children in as short a time as possible. Such an immigrant as this, bringing with him a certain amount of energy and ability, is far from being a burden on the national resources, but is an appreciable addition to them. The desire to endenizen and to naturalise oneself is one of the highest of motives, and should be encouraged in every civilized land. It is specially desirable that Jews who have been domiciled for some years should become naturalized without delay. Here, in this country, the means of obtaining British citizenship are at present not expensive and not particularly protracted. Yet it is quite possible that an alteration may occur in the conditions attached to the issue of papers of naturalisation, and such alterations might be in the direction of lessening the demand by raising the price, an old device but one which admits of many applications.

Fortunately in all these matters the Select Committee itself includes men who are fully acquainted with the needs and difficulties of the case so far as it affects the Jewish community. Where Baron de Worms, Baron Ferdinand de Rothschild and Mr. Samuel Montagu are engaged in an enquiry, it is not likely that Jewish interests will suffer. But it might be embarrassing to those gentlemen to be placed in the position of friendly jurymen without having had the facts of the case formally placed before them. That is what is wanted, and we may anticipate that the proper authorities among us are ready to afford the House the information which it needs. With the real facts before it, it is unlikely that the Jews of England or abroad have anything to fear from the deliberations of the Immigration Committee.

An advertisement is published in our columns from the Wardens of the Spanish and Portuguese Congregation, inviting "applications from young men who are desirous of becoming candidates to officiate as Ministers in the synagogues of the congregation. Those who are not Sephardim must undertake to acquire all the special qualifications for the office within a reasonable period."

Mr. Claude G. Montefiore will preside at the Annual Distribution of Prizes to the pupils of the Old Castle Street Board School on Wednesday next, at the Jewish Working Men's Club. Mrs. Montefiore will distribute the prizes.

Mr. Lionel L. Alexander will preside at the Distribution of Prizes to the pupils of the Central Synagogue Religion Classes on Sunday next.

Oxford Local Examination.—According to the regulations in the Time Tables for this examination it would seem that on Friday, June 8th, and Friday, July 30th respectively, both Senior and Junior Mechanics will be taken at from 5·30 to 7·30 p.m., and that on Saturday June 9th, and Saturday, July 21st respectively, Trigonometry and Mensuration will be taken. It behoves therefore those Jewish parents whose children intend to be examined in these subjects to consider the propriety of availing themselves of the special privileges obtained for them by the Jewish Board of Deputies. If they give notice to the Solicitor and Secretary of the Board before the 1st May, they can be examined in the above subjects on the Mondays following the dates fixed for the examination so as to avoid all interference with the Sabbath. If only a few Jewish pupils pay this degree of respect to the Jewish Sabbath, the extra cost to each will be very trifling. Full particulars of these special examinations are published by notice on the synagogue doors throughout the country and in our columns.

ANGLO-JEWISH ASSOCIATION.

The monthly meeting of the Council of the Anglo-Jewish Association was held on Sunday at Silver's Rooms, Gower Street. There were present, Mr. F. D. Mocatta, one of the Vice-Presidents, in the chair; the Revs. A. Löwy and Professor Marks, Dr. M. Davis, Messrs. L. Allatini, Conrad J. Davis, E. A. Franklin, B. Kisch, J. Leverson, E. M. Micholls, Daniel Schloss, Oswald J. Simon, and L. Wolf.

A vote of condolence was passed to Mr. F. B. Halford, a member of the Council, on the death of his father.

The Report of the Executive Committee was read. The following are the principal passages, other than those subjects already noticed in this journal.

Branches.—During the middle days of Passover, the Secretary went to Manchester with the view of setting on foot house to house visits to Jewish residents who have hitherto not been members of the Anglo-Jewish Association. The experiment proved satisfactory, inasmuch as every one of those who were visited joined the Association. The Secretary had the co-operation of the Rev. L. M. Simmons, B.A., Hon. Secretary of the Manchester Branch, and of the Rev. H. Lewis, Hon. Secretary of the local Canvassing Committee. At the request of the Secretary, Mr. Coté has become Chairman of that Committee, the previous holder of the office being on a prolonged absence from England.—Remittances, amounting on the aggregate to about £245, have been received from the Branches at Ballarat, Birmingham, Bombay, Leeds, Melbourne and Sydney.

Morocco.—Full replies have been received from Tangier to questions concerning the details of the recent abduction case, which the Secretary was directed to make on the part of the Conjoint Committee of the Association and the Board of Deputies. These replies have been communicated to the President of the Board and to other members of the Conjoint Committee who are connected with the legal profession, with the view to a report being brought up at the next meeting of that Committee.—Mr. F. D. Mocatta has received a communication from a gentleman of authority residing in Spain, who states that it is probable that the Conference will not come off at all. But if it should take place it is desirable that the plenipotentiaries should be made acquainted with dangers which might beset the unprotected Jewish community, in consequence of the notorious abuses that do so much harm in the Moorish dominions. For this reason Mr. Mocatta's informant urged the necessity of making widely known the existing grievances, and the harm which might ensue from a precipitate change in the system of protection.—The Secretary has also had a conversation with a resident of Tangier on the subject of the existing state of affairs in Morocco, and on the remedial measures which are required to ensure proper protection to non-Mahomedan inhabitants of that country. The following is the substance of the communications made to the Secretary. Every vestige of protection that is not of a commercial character should be withdrawn, illegitmate protection being the source of many nefarious practices. The foreign Consuls should form a kind of bench of magistrates, who with an equal number of Moorish colleagues ought to constitute a mixed tribunal. Should Jews be concerned in a litigation, a Jewish Assessor might likewise be temporarily admitted. The Secretary stated to his informant that the Anglo-Jewish Association was acknowledged to be animated by a desire of effecting a total cessation of oppression, and was therefore anxious that fairly constituted tribunals should be organised in Morocco. The Secretary emphasised the importance of substantially benefitting the condition of affairs in Morocco by promoting the opening of secure commercial highways in order that the frequent perpetrations of plunder and murder should become things of the past. At the sams time philanthropists in Morocco should make it their business to follow the example of the Anglo-Jewish Association by establishing well-managed secular schools. Although this might be difficult among the Moors, the work might gradually be carried into effect, and would greatly tend to remove that disastrous intolerance now prevalent among fanatical Moors.—From a correspondent in Mogador the Association has received details (already published in the *Jewish Chronicle*,) of the murder of a Jewish trader near the town. The Executive Committee, before taking steps in the matter, have thought it advisable to institute inquiries in order to ascertain whether any difference was made in the punishment of murderers, when the victims were Mahomedans or Jews.

The Technical School at Jerusalem.—The Sub-Committee appointed for the selection of a Technical Instructor have fixed their choice on Mr. John Price, who has had the training of a practical engineer, and is highly recommended by the heads of the Woolwich Arsenal, where he has for many years been employed.

Schools in the East.— Mr. Haeem Samuel, President of the Beni Israel School in Bombay, has informed the Council that Lord Reay, the Governor of the Presidency, had consented to take the chair at the distribution of prizes on the 22nd March. The annual report of the School bears testimony to the continued usefulness and progress of the Institution, and it mentions some important university distinctions gained by students of the Beni Israel community. The number of pupils was 158 boys and 86 girls. The school requires a permanent endowment of its own, which will enable it to give education as far as the Matriculation course, with all the necessary adjuncts, also a gymnasium, a good library and a workshop for boys.—A report on the Smyrna Boys' Schools states that with a very few exceptions all the pupils, numbering nearly 650, were saved from the ravages of small pox (which last year made great havoc among adults and children in Smyrna) owing to their having been re-vaccinated, and to the satisfactory hygienic arrangements of the School, It has been found necessary to teach modern Greek (rather than French) in the upper classes, owing to the large Greek population in the town, 130,000 out of a total population of 200,000. — The Girls' School at Tetuan (Morocco) has increased in popularity, there having been a considerable augmentation in the number of pupils during the past year. The foreign languages taught are French and Spanish; translation of the Hebrew prayers, Bible history, general and natural history, religious lessons, and the elements of human physiology, were also among the subjects studied at the school.

A brief discussion took place on that portion of the report which dealt with Moorish affairs, the general opinion being that "protection" which had given rise to so many abuses, was doomed, but that its place should be taken by a system which would afford a real protection against tyranny. In connection with this subject Mr. Mocatta read a communication from a gentleman in London, having a thorough knowledge of Morocco, who offered some important suggestions for the better administration of that country's affairs. The substance of this communication is given in another column under the head of "Consular Protection in Morocco."

The Council directed that letters of thanks should be sent to the Revs. H. Lewis and L. M. Simmons for the material assistance they had given the Secretary during his visit to Manchester.

On the recommendation of the Executive Committee the following subventions were renewed: £130 to the Smyrna Schools and £20 to the Tetuan Girls School.

The Treasurer (Mr. Ellis A. Franklin) read the financial statement for March, which showed a cash balance at the end of that month of £663.

In view of the annual elections at the constituent Synagogues of the United Synagogue having been fixed for the 6th prox., the next meeting of the Council, which should have been held on that day, was deferred to the following Sunday.

The meeting terminated with a vote of thanks to the Chair.

A CARD.—An important discovery is announced in the "Paris Figaro" of a valuable remedy for nervous debility, physical exhaustion, and kindred complaints. The discovery was made by a missionary in Old Mexico; it saved him from a miserable life and premature decay. The Rev. Joseph Holmes, Bloomsbury Mansions, Bloomsbury Square, W.C., will send the prescription, free of charge, on receipt of a self addressed stamped envelope. Mention this paper.—[Advt.]

FOREIGN AND COLONIAL NEWS.

AUSTRALIA.

From the two principal Jewish congregations in Australia—Melbourne and Sydney—protests have been sent to the Chief Rabbi against aged persons being sent out to the Colony, who from the day of their arrival become pensioners on the Jewish benevolent institutions, and are likely to continue so during the remainder of their lives.

There is a strong desire felt in Melbourne to improve the system of imparting Hebrew and religious instruction to Jewish children, and a conference has been arranged of delegates from the Melbourne and St. Kilda congregations, to take into consideration the advisability of united action being taken in this matter.

A Juvenile Exhibition was to be inaugurated in Melbourne at the end of last month. The Executive Committee invited the Choir of the Melbourne Hebrew congregation to take part in the opening ceremony.

AUSTRIA-HUNGARY.

The "Wonder-working" Rabbi at Sadagora has published, through his Secretary, a *démenti* to the announcement made by several political journals in Austria, that he had presented the Pope with a Bible *de luxe* on the occasion of his Holiness's Jubilee.

Preparations are being commenced for the celebration in December next of the fortieth anniversary of the Emperor's accession to the throne. The auspicious event will be loyally observed by Jews, whose emancipation occurred in this reign. The community will probably commemorate the anniversary by building an asylum for the aged.

The Bill for regulating the external relations of the Jews to the State has passed the third reading in the House of Peers in Vienna after a brilliant speech from Baron Moritz von Königswarter.

FRANCE.

The Grand Rabbi of Paris, M. Zadoc Kahn, gave special importance to the second day of the Passover by preaching on that day as well as on the first. His sermon on Slavery and Liberty was divided into two parts, each part being given on one of these days.

The vote in the Chamber of Deputies by which the grant was withdrawn from the Jewish Seminary was 236 to 192. The division by which the subvention to the Protestant Seminaries was also restored showed a majority of 44. Owing to the defeat of the Cabinet and the crisis to which it gave rise, the Senate finally adopted the Budget as sent back by the Chamber.

A few insignificant newspapers in France seem determined to keep alive the Anti-Jewish teachings of M. Drumont. One of these papers, in exposing the means by which, as it falsely asserts, the Jews accomplish their work of disorganisation and spoliation, quotes from a "speech delivered by the Chief Rabbi of London at the general meeting of the Alliance Israélite."

GERMANY.

The Empress Victoria has been visiting the provinces of Posen for the purpose of seeing for herself the extent of the misery and suffering caused by the recent floods. At Landsberg, where the principal local authorities were presented to her, the Empress charged Provincial Councillor Jacobs to express the thanks of the Emperor and herself to all who have taken a helpful part in the present danger. There appears to be a strange omission in the telegram announcing her Imperial Majesty's arrival at Posen on Monday. Mention is made therein of presentation to the Empress at the station. The Protestant and Catholic clergy are mentioned, but the Jewish clergy are entirely ignored.

A deputation from the Committee of the Auerbach Orphan Asylum in Berlin has been received by the Empress Victoria. Both the Emperor and Empress are Patrons of the Asylum.

In the Museum of the Royal Archæological Society at Dresden, there are two objects of considerable interest to Jews. They are models of Solomon's Temple and of the Tabernacle. They were made at the end of the 17th century for Councillor Schott in Hamburg, and cost 50,000 thalers and twelve years labour. In 1732 Prince Frederick Augustus I. bought the models for 8,000 thalers from the heirs, living in England, of the original owner.

The bestowal by the Emperor of the Order of the Black Eagle on the Minister of Justice, Dr. Friedberg, and on the President of the Imperial High Court of Justice, Dr. Simson, has caused great heartburnings among the anti-Semites. Both these high functionaries are now Christians, but they are of Jewish birth.

HOLLAND.

The biennial report of the Netherlands Israelitish (i.e., Ashkenazi) Seminary in Amsterdam mentions that last year this institution for the training of Rabbis was attended by 70 students. Besides a thorough instruction in Hebrew and talmudical subjects, the students receive a complete university education. English is taught in all classes. The Rev. Dr. Danner, Chief Rabbi of Amsterdam, is Rector of the Seminary, and the staff of twelve Professors includes the Dayanim of the community. Although 32 of the students came from 26 towns other than Amsterdam, only five out of the 205 contributors to the funds of the Seminary are to be found outside that city.

Herr F. Gernsheim, of Rotterdam, has been elected a member of the Royal Academy of Arts, in Berlin.

INDIA.

The annual distribution of prizes of the David Sassoon Benevolent Institution School at Bombay was held on the 4th March. The Hon. S. D. Sassoon presided, and Lady Sassoon (wife of Sir Albert Sassoon) distributed the prizes. The proceedings were witnessed by a large and influential gathering of the Jewish and Beni Israel communities. The Report of the Committee of Examiners, which was read by Mr. S. M. Moses, showed that steady progress had been made during the past year, notwithstanding the drawback resulting from a limited staff of teachers. The Chairman in his address congratulated the Committee, the Head Master (Mr. M. J. Ezekiel), and the teachers generally on the creditable condition of the school, and thanked the staff for their exertions in producing such good results. Mr. Sassoon expressed the conviction that still more favourable results would be obtained if additional members would join the Inspecting Committee. In such case he would willingly provide funds for the maintenance of an increased staff of teachers, should such increase by necessary. In conclusion he announced that a treat would be given to the children at Sans Souci, Sir Albert Sassoon's mansion. The proceedings, which had been varied by singing and recitations in English, Arabic and Hebrew, terminated with the National Anthem, sung in Hebrew by the girls.

ITALY.

The *Gazette Ufficiale* again publishes a long list of honours which King Humbert has conferred upon Jews. Among them is the Order of St. Maurice and St. Lazarus, the highest in Italy, of which Signor Romalu Jacur, Member of the Chamber of Deputies, is the recipient. Eight other coreligionists have been rewarded with the Cross of Knight and four with the Cross of Commander of the Crown of Italy.

RUSSIA.

The instigators of the excesses against the Jews which took place two years ago at Dolhinow, in the district of Wilna, have only during the past week been put on their trial. During these riots, occasioned by a false charge of murder, Jewish houses and shops were plundered and their inmates maltreated. Twelve of the accused were acquitted, and the two who were found guilty were sentenced to several months' imprisonment not because of their attacks on the Jews, but for resisting the police.

SOUTH AFRICA.

The *Gold Field Times* of Barberton announces that the important position of Analyst and Assayer to the Transvaal Government has been conferred on Mr. Herbert T. Marks.

Mr. Louis Emanuel, Hon. Secretary of the Witwatersrand United Hebrew Congregation, Johannesburg (Transvaal), writes to us under date March 11th.—It will doubtless interest many of your readers to learn that a Jewish congregation has been formed in this, the youngest but the most important town in South Africa. The congregation already numbers upwards of 300 individuals; these include many entire families. It has been decided to commence at once the building of a handsome synagogue and a suitable residence for a minister. The Committee hitherto collected nearly £1000 for this object and hope to procure sufficient funds to complete the plans. The Committee have been fortunate in securing for three years the services of the Rev. Joel Rabinowitz as minister. Mr. Rabinowitz was for 23 years minister at Cape Town, and the same feelings of esteem and respect which were there entertained for him by Jew and Christian alike have followed him to the Transvaal. Several Christians have contributed liberally towards the Building Fund; they include Chief Justice Kotzé and Judge Esselen of the Transvaal High Court (both of whom sent to Mr. Rabinowitz flattering letters in which full recognition was given to his past services in the cause of religion and humanity), his Honour Commandant General Joubert and the Hon. H. Lyttleton, private Secretary to the late Sir Bartle Frere when Governor of Cape Colony. The Hon. Officers of the new congregation are as follows: President, Mr. Geo. de Pass; Vice-president: Mr, Isidor Abrahamson; Treasurer, Mr. Adolph Kaufmann; Hon. Secretary, Mr. Louis Emanuel. Messrs. Hanau, Danziger, Moritz, Isaacs, Alexander and Elkan form the Committee, and Messrs. Marks, Kaufmann and Moritz are the trustees. At their last meeting the Committee decided to present the Congregation with a Scroll of the Law.

SPAIN.

The death is announced of M. Alfred Weil, partner and nephew of M. Bauers representative of the Rothschilds in Madrid. M. Weil was highly esteemed by his French compatriots and by the élite of Spanish society. He was President of the French Benevolent Society in Madrid, a Knight of the Legion of Honour and a Grand Cross of the Order of Isabella. Upwards of three hundred carriages followed the body to the railway station, whence it was conveyed to Paris for interment in Père Lachaise.

UNITED STATES.

A strong "whip" is being made by the "Association of the American Orthodox Hebrew Congregations," to form a large orthodox community in New York, to be under the spiritual charge of the Chief Rabbi recently elected, Rabbi Jacob Joseph of Wilna. It is intended to have a regularly constituted *Beth Din*, so as to correct abuses which have crept in with regard to marriages, divorce, &c. This ultra-orthodox movement is evidently being taken up with much fervour.

THE PROVINCES.

BRISTOL.

In the athletic sports at Clifton College, which were held on the 5th and 6th inst., one of the Jewish pupils, Cohen tertius, came second in the first and final heats of a 100 Yards Flat Race. Other Jewish scholars also took part in some of the contests.

CARDIFF.

At the conclusion of the service in the synagogue on Friday evening, Mr. P. Phillips, the leader of the choir, was presented with a silver mounted baton, bearing the following inscription: "Presented to P. Phillips, Esq., by the members of the congregation as a slight recognition of the services rendered by him in assisting to form and in leading the choir, March 5648–1888." The presentation was made by Mr. I. Samuel, the Treasurer of the congregation, who briefly bore testimony to the zeal displayed by Mr. Phillips in every congregational duty, and to the amount of time cheerfully given by him in assisting the Rev. Mr. Rubinstein to organise the choir. Mr. Phillips suitably responded.

HULL.

Mr. Alderman Symons has presented to the Hull Corporation, through its Property Committee, a portrait of a local Mayor, who flourished in that town about 220 years ago. The picture is to be hung in the Town Hall.

LEICESTER.

"A Gentile" writing in a local paper, appeals to the Jewish congregation in Leicester to establish a burial ground and mortuary in that town. He takes as the text of his appeal the recent sudden death at Leicester Railway Station of Mr. Jonas Woolf, of London. He says: "It surely cannot be to the credit of such a wealthy and respectable body of people as the Jews here, that one of their own race and faith should be indebted to the kindness of 'the stranger' for a resting place for his body on its way to the grave, for the friends of poor Mr. Woolf are fain to accept the kindness of Mr. Michie, our excellent stationmaster, for the decent and proper bestowal of his remains." At present the Leicester congregation has an arrangement with that of Birmingham for burials in the Jewish cemetery in that town.

LIVERPOOL.

At the semi-annual general meeting of the members of the New Hebrew Congregation, held on Sunday, Mr. Barnard Levy was elected Treasurer in place of Mr. J. Lipson resigned, and Mr. Jacob Lipson was elected a member of the Committee for the ensuing six months.

Mr. B. L. Benas presided at an important meeting held in the Rotunda Lecture Hall on Tuesday in support of the Woman's Suffrage movement.

MANCHESTER.

The following were elected honorary officers and committee of the Manchester Hebrew Congregation at the annual meeting held on the 1st inst. President, Mr. P. Hart; Vice-President, Mr. H. Jacob (who died on the following day); Mr. A. Levy, Warden; Mr. S. Cammer, Treasurer. The three first-named were re-elected. Committee: Messrs. L. Cobe, L. Cammer, L. Cohen, D. A. Davis, P. Frankenstein, L. Glass, J. Gershon, M. Kersh, A. Lazarus, S. Lichtheim, J. L. Shoeps, E. Wise, I. Wolstone, and B. Wansker; Auditors, Messrs. Henry Shoeps, M. Levy, and P. Landstein. The Rev. Isaac Meisels preached in the synagogue of this congregation on the last day of Passover.

OXFORD.

Mr. J. Zacharias, Honorary Secretary of this Congregation, has again for the fourth time been elected a member of the City Board of Guardians. The election was unanimous.

STROUD.

On Sabbath last at the Stroud (Glos.) Synagogue, Michael Greensweig (son of I. Greensweig of Trowbridge), who was *Barmitzvah*, read the entire *Sedrah* and *Haptorah*. Mr. E. Greensweig, the uncle, entertained the whole of the congregation in honour of the occasion.

SUNDERLAND.

The annual meeting of the members of the congregation for the election of honorary officers was held on Sunday last with the following results: President, Mr. E. Fryde; Treasurer, Mr. Myer Cohen: Council, Messrs. J. Aronson, E. J. Asher, J. Gallewski, P. Gallewski, J. Goldberg, I. Goldman, J. Jacobs, B. Jacoby, E. Wolfe. Votes of thanks were passed to the retiring President and Treasurer, Mr. I. Goldman and Mr. E. Wolfe.

ADDRESSES TO THE GERMAN EMPEROR AND THE PRINCE AND PRINCESS OF WALES.

We have previously announced that the Board of Deputies and the Anglo-Jewish Association, acting jointly, have sent an address of condolence to the Emperor Frederick, and one of congratulation on their "Silver Wedding," to the Prince and Princess of Wales. The following is the text of the two documents:

To his Imperial and Royal Majesty the German Emperor, King of Prussia, &c., &c.

Sire,—We humbly venture to approach your Majesty to offer our sincere expressions of sympathy and condolence on the occasion of the lamented death of the Emperor William, who is so deeply deplored throughout the whole civilised world.

As representing the Jews of the British Empire, we can but gratefully remember that it was in the glorious reign of your Majesty's illustrious father that the removal of the disabilities of the Jews in Germany was first accomplished. We are also deeply sensible of the powerful and consistent support which your Imperial Majesty rendered to this cause and to the principles of liberty and love so nobly enunciated in your Majesty's recent proclamation.

We fervently pray Almighty God for the preservation of your Majesty's precious life, and for the happiness of yourself and her Majesty the Empress, whose honoured name is especially cherished by us as Englishmen, and whose noble character has endeared her to us and to all our fellow subjects since her tenderest years.

We have the honour to remain, Sire,

Your Imperial Majesty's most humble, obedient servants,

ARTHUR COHEN, President of the London Committee of Deputies of the British Jews.
F. D. MOCATTA, Vice-President of the Anglo-Jewish Association.

London, 29th March, 1888.

To their Royal Highnesses the Prince and Princess of Wales.

May it please your Royal Highnesses.

We, the London Committee of Deputies of British Jews, for ourselves and the several congregations we represent, and we, the Council of the Anglo-Jewish Association, beg humbly to offer to your Royal Highnesses our loyal and cordial congratulations on the occasion of your silver wedding.

The deep interest invariably evinced by your Royal Highnesses in everything that concerns the welfare and happiness of the people has secured for your Royal Highnesses the firm and devoted attachment of all classes, and this feeling, be assured, is most thoroughly shared by Her Majesty's subjects professing the Jewish religion.

We earnestly pray that the Almighty may continue to vouchsafe to your Royal Highnesses His Divine protection and choicest blessings, and that you may live long in the enjoyment of the loyal affection of all classes of her Majesty's subjects.

ARTHUR COHEN.
F. D. MOCATTA.

London, 29th March, 1888,

The following letter, addressed to the Secretary of the Anglo-Jewish Association, has been received from Sir Francis Knollys in reply to the address to the Prince and Princess of Wales:

Marlborough House, Pall Mall, S. W.
31st March, 1888.

Sir,—I am directed by the Prince and Princess of Wales to acknowledge the receipt of the loyal address from the Board of Deputies of British Jews and the Council of the Anglo-Jewish Association, and to express in reply their Royal Highnesses' cordial appreciation of their kind congratulations and good wishes.

I am sir, your obedient servant,

FRANCIS KNOLLYS.

LITERARY INTELLIGENCE.

THE four concluding lectures at the Jews' College Literary Society will take place on the following dates: April 22nd, Dr. Friedländer on Spinoza (second lecture); April 28th, Dr. Hirsch on John Pfefferkorn; May 6th, Mr. J. Jacobs on 'Jewish Diffusion of Folk Tales"; May 13th, Mr. C. G. Montefiore on "Mysticism in the Psalms."

M. Renan, it is confidently stated, will shortly read another paper at a meeting of the Société des Etudes Juives in Paris.

An opera, "King Solomon," by Paul Heyse, is being performed with great success in Berlin. The love story told in the Song of Songs is faithfully reproduced in the opera.

In Cracow a new Jewish German paper has been started under the title of *Krakauer Volkszeitung*.

M. Dentu, the Parisian publisher, announces for the 1st prox., an adaptation by M. Victor Tissot of Orgesjko's novel "Meyer and Isaac," which is said to have had as great a success in Russia and other Slav countries as "Uncle Tom's Cabin" had in the United States. The book is rather a study of Jewish customs and habits than a romance.

The collected theological and general writings of the late Leopold Löw, edited by his son Immanuel in Szegedin, are to be published in that town by Alexander Baba. The compositions, 108 in number (most of which appeared in the defunct weekly journal *Ben Chananja*), will occupy three volumes, each divided into two parts, which will be issued annually at the end of August.

"L'Aria," a sermon in Italian on the breath of life, delivered on Sabbath Hagadol, 5645, in the Great Synagogue at Corfu by the late Chief Rabbi G E. Levi, has been printed and issued as a posthumous publication by a local Jewish bookseller.

Messrs. N. M. Rothschild and Sons advertise in our columns the Prospectus of the New Imperial Brazilian Four-and-a-Half per Cent. Loan for £6,000,000 sterling. The bonds will carry coupons, payable in London half-yearly, on April 1 and October 1. The first half-year's dividend will be payable on October 1 next. The price of emission is £97. The discount on payments in full is 4½ per cent per annum, which reduces the price to about 96. The redemption of the Loan will be effected by a Sinking Fund of one per cent., commencing on October 1st, 1889.

HOLLOWAY'S OINTMENT.—Old Sores, Wounds and Ulcers.—The readiness with which Holloway's unguent removes all obstructions in the circulation of the vessels and lymphatics explains their irresistible influence in healing old sores, bad wounds, and indolent ulcers. To insure the desired effect, the skin surrounding the diseased parts should be fomented, dried, and immediately well rubbed with the Ointment. This will give purity to the foul blood, and strength to the weakened nerves, the only conditions necessary for the cure of all those ulcerations which render life almost intolerable. No sooner is this Ointment's protective powers exerted, than the destructive and process ceases, and the constructive business begins—new, healthy growth, appears to fill up the lately painful excavated pit.—[ADVT.]

RIZINE, the NEW PATENT ARTICLE of FOOD is highly nutritious, pure, and most digestible. It makes delicious puddings, custards, soufflés, blanc-manges, and is unrivalled for cakes, biscuits, bread and casseroles, while for thickening soups, gravies, fricassées &c. It is nor to be equalled. Rizine is easy to prepare, requires little cooking, and can be made ready in a few minutes, and it contains, moreover, a larger amount of nutriment and is more digestible that rice, cornflour and other farinaceous preparations. Try it. In packets, ½lb. 3d., 1lb. 6d. Books containing 52 recipes can be obtained with the Rizine of all Grocers, Cornedealers and Chemists, or direct from Gillman and Spencer, Ltd., 21, St. George's Road, Southwark, London, S.E.—[ADVT.]

LONDON HOSPITAL.

A public meeting was held on Wednesday at the Mansion House in aid of the London Hospital.

The DUKE OF CAMBRIDGE, the President of the Institution, in the course of his speech, made an allusion to the thoroughly unsectarian manner in which the Hospital was managed. They did not mix medicine with religion. They were glad to be of special benefit to the Jews, of whom 662 were treated as in-patients during the past year, exclusive of the Jewish out-patients. Jewish ministers were welcomed within the walls, and their ministrations to the patients were regarded with the utmost satisfaction by the managers.

The Rev. Dr. H. ADLER said that few words from him were necessary to testify to the incalculable benefit which the London Hospital afforded to the members of the Jewish community. The noble President had stated that no less than 662 Jewish sick poor were admitted as in-patients, and that this total was exclusive of the enormous number who were treated as out-patients. He could fully endorse the remarks of the illustrious Duke, when he stated that every facility was given to the Jewish poor to practise their religion. He had visited the Jewish wards on the previous day and everyone of the patients testified to the tender and considerate regard with which they were treated both by the staff and nurses, especially referring to the fact that they had been enabled to keep the Passover. It was, however, not only on this ground that he unhesitatingly commended the appeal, not only to the Jewish but to the general community. Whenever he had visited the Hospital, veritably a "People's Palace," he was struck with the extraordinary expansion which seemed to be continually taking place. There was a constant spirit of improvement, enlargement, and progress in every department,—witness the establishment of the excellent Nurses' Home and Medical College. It was the custom in Paris to levy a tax for the "Hotel Dieu" and other charitable purposes. He hoped that such a tax would become the custom in this country, a tax voluntarily contributed by the people to maintain such excellent institutions as hospitals. It behoved everyone to think of the beatitude of the Psalmist, "Blessed is he that considereth the poor."

ST. JOHN'S WOOD SYNAGOGUE.—The Rev. Dr. Hermann Adler delivered a sermon at this Synagogue on Sabbath last, taking as his text: "And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is this day" (Deut. vi. 24). Dr. Adler reminded his hearers how it was that through the observances of those statutes—many of them homely and simple yet solemn rites, golden chains which linked Israel together throughout the world—Israel had been preserved as a nation, and how by a scrupulous practice of the dietary laws Jews had led temperate and self-controlled lives, which had strengthened them and prolonged their days. The truth of God's words was continually being manifested by discoveries and explanations in Bible lands, and Dr. Adler mentioned that during his visit to Egypt he had been shown at the Boulak Museum by the learned Director, Signor Maspero, the mummy of the very Princess who had rescued and educated Moses. He emphatically controverted the belief entertained by many that religion and religious exercises need be associated only with death. The Bible at all times offered balm to wounded hearts; and to those who had always feared God and put their trust in Him the end of their days presented no terrors. It was truly touching to read how the late Emperor of Germany, when on his deathbed, found comfort in repeating the beautiful passage: "Though I walk in the valley of the shadow of death, I will fear no evil for the Lord is with me." In the concluding part of his sermon, Dr. Adler emphasised the necessity of promptly and satisfactorily dealing with the two pressing questions which affected the community, the immigration of pauper aliens and the sweating system. He strongly urged that every endeavour should be made to Anglicise and civilise these foreigners, and that every support should be given to the schools which educated their children in such a way that they should grow up to earn an honourable livelihood and to become a credit to the community. He earnestly appealed to Jewish employers,—merchants, manufacterers, tradesmen and shopkeepers to give employment to Jews, so that they might keep the Sabbath and festivals. It was not to be expected that Christians would take Jews into their warehouses and offices, if their own coreligionists refused to do their duty in this respect. The sermon concluded with an impressive prayer.—The Rev. D. Fay will deliver a Sermon in this synagogue to-morrow.

SPANISH AND PORTUGUESE JEWS' VILLAREAL SCHOOL AND NATIONAL SCHOOL.—The following is an extract from the Report of Mr. G. H. Palmer, Assistant to H.M. Inspector of School, Tower Hamlets District, on his examination of the Schools on the 20th ult.:—Infants' Department: Here everything is going on well, writing and spelling were especially good in the highest class, as were also reading and spelling in the 2nd class. In Standards 1. to VI. the average of passes is 95 per cent. These results compare very favourably with any schools under Government Inspection, and the children were subjected to the same examination as inspected schools. Reading is good in every class, in the highest standards very good, parsing and analysis is remarkably good. I have great pleasure in testifying to the efficiency of the schools, and the earnestness of the teaching staff.

ANCIENT ORDER OF FORESTERS.—On Thursday week, at the close of the business at the meeting of the East London and Essex District, Bro. E. Wherley, P.P., P.C.R, Court 4710, presented, on behalf of a number of subscribers, an illuminated address to Brother Edward Levy, District Chief Ranger. The following is a copy of the address: Ancient Order of Foresters—This Testimonial was presented to Brother Edward Levy, District Chief Ranger East London and Essex District, at the District Meeting, held in Whitechapel, on Thursday, 5th April, 1888, as an acknowledgment of the great respect and esteem in which he is held by his Christian and Jewish brethren, and to illustrate the fact of his having been the first member of the Jewish persuasion, who has attained and maintained the distinguished honour of representing the East London and Essex District.—On Monday evening last, at a meeting of the Court, "Sir Moses Montefiore," held at the Jewish Working Men's Club, Bro. E. Sharpe was presented with a handsome jewel "for past services."

PRESENTATIONS.—On Saturday last the members of the Choir of the Great Synagogue presented the choirmaster, Mr. Henri de Solla, with a beautifully chased silver snuff box, accompanied by an address expressing their esteem and good wishes and bearing the signature of each member.—The Shochetim and Shomerim employed by the Shechita Board have presented to Mr. M. Van Thal, the Investigating Officer to the Board, a testimonial on the occasion of his "Silver Wedding." The testimonial consists of an illuminated address and a silver cup, and the presentation was made on Wednesday at Mr. Van Thal's residence, on behalf of the donors, by the Rev. Dr. Hermann Adler. The Rev. B. Spiers and the Rev. I. Cohen (Secretary of the Board) were present.

MORELLA MARMALADE.—The most delicious of all preserves, also the strictly non alcoholic wine MORELLA, still and sparkling; products of the famous Kent Morella Cherry, can be bought of or through any Grocer, and of the makers, Thomas Grant and Sons, Maidstone, and 46, Gresham Street, London.—[ADVT.]

NOTICE TO LADIES AND HOUSEKEEPERS.—Borwick's Baking Powder is guaranteed entirely free from alum—a cheap and highly injurious article frequently used in low-class baking powders, which are retailed either by weight or in large tempting penny packets, and should be strenuously avoided.—[ADVT.]

"DR. LOCOCK'S PULMONIC WAFERS are invaluable for the voice, throat, and chest. All persons suffering from bronchitis, hacking cough, and deprivation of rest should take them." The above is from Mr. Earle, M.P.S., 22, Market Place, Hull. They taste pleasantly. Price 1s. 1½d. and 2s. 9d. per box.—[ADVT.]

Congregational Singing.—At a meeting of the Committee, which has compiled the proposed "Handbook of Synagogue Music for Congregational Singing," held at the office of the Chief Rabbi on Tuesday last, it was found that the number of synagogues which are prepared to adopt the Handbook as a standard compilation, is such as to justify the immediate inception of the work by the editors, who are to be the Rev. Francis L. Cohen and Mr. B. L. Mosely, LL.B. It is hoped that the responsible labours of these gentlemen will be completed before the Yew Near holidays.

Western Synagogue.—On Sabbath last, Hyman Davis, a *Barmitzvah* (pupil of Mr. M. E. Davis, of Jews' College), read the entire *Sedrah*.

Concerts for the Poor.—The concert at the Jews' Free School on Wednesday was given under the direction of Mrs. Lewis Emanuel. The following took part in the entertainment: Miss Rosse, Miss Edith Cohen, and Mr. Rooff, vocalists; Mrs. Hayman, Miss de Castro, and Miss Delgado, pianists; Miss Edith Emanuel, who recited, and Mr. Percy Castello, who gave a musical sketch. The programme, concluded with a performance of "Box and Cox" by Mr. W. Elkin, Mr. G. Delgado, and Miss Beatrice de Castro, who repeated their pleasing impersonation of the several roles in which they appeared a few weeks ago at the Jewish Working Men's Club. The Rev. R. Harris presided.

Mr. Leopold Wacks, of 16, Darville Road, Stoke Newington, has patented a new Fuel; which can be sold at 6s. to 7s. per town, and exceeds coal in heat-giving qualities, besides burning brightly, and being more convenient for storage, delivery, and stoking.

A new and original play in one act, called "Circumstances Alter Cases," written by Mr. Isidore G. Ascher, will, on the 23rd inst., be produced at the Crystal Palace, at an evening performance. The entertainment, under distinguished patronage, is for the benefit of the Norwood Cottage Hospital. Mr. Ascher will play in both pieces.

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Chairman, F. C. CARR GOMM.
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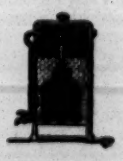

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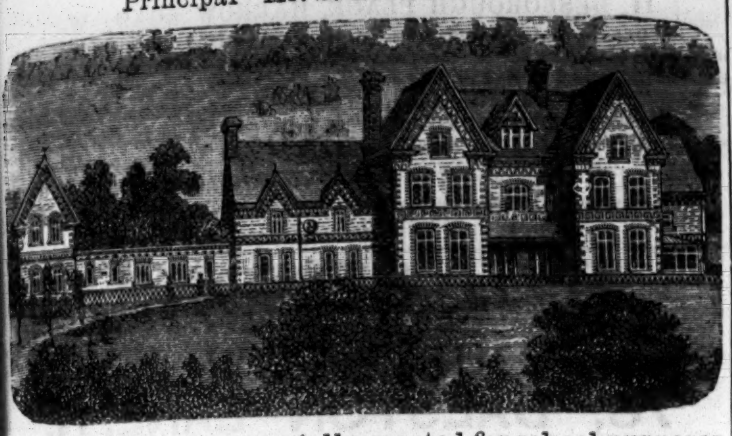

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